

# UNOFFICIAL COPY

Recording Requested By:  
LONG BEACH MORTGAGE COMPANY

Doc#: 1810047010 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2018 08:47 AM Pg: 1 of 4

~~When Recorded Return To:~~

LONG BEACH MORTGAGE COMPANY  
P.O. BOX 201085  
STOCKTON, CA 95201-

When recorded return to: *RMG AS*  
Richmond Monroe Group  
82 Jim Linegar LN  
Branson West, MO. 65737  
SPS # *TS-35604* *SAL*

## CORPORATE ASSIGNMENT OF MORTGAGE



COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4752440 "CARR" CALI01

Date of Assignment: 10/09/2002

Assignor: LONG BEACH MORTGAGE COMPANY at PO BOX 201085, STOCKTON, CA 95201

Assignee: See Attached Exhibit "B"

Executed By: JAMES L. CARR, A SINGLE MAN To: LONG BEACH MORTGAGE COMPANY  
Mortgage Dated 09/30/2002 and Recorded 10/9/2002 as Instrument/Document  
No. 0021110169 in Book/Reel/Liber \_\_\_\_\_ Page/Folio \_\_\_\_\_ In  
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 15-09-402-041-0000

Property Address: 9935 S PRINCETON AVE, CHICAGO, IL, 60628

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$136,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

LONG BEACH MORTGAGE COMPANY  
On October 09, 2002

By: *[Signature]*

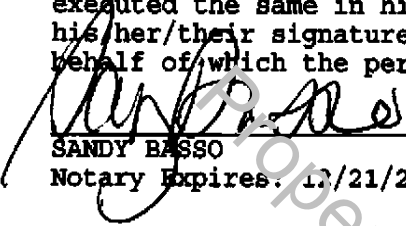
SUE SOUTHWICK, ASST. VICE PRESIDENT

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Page Corporate Assignment of Mortgage

STATE OF California  
COUNTY OF San Joaquin

ON October 09, 2002, before me, SANDY BASSO, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
SANDY BASSO  
Notary Expires: 12/21/2005 #1335882



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
M\_B/20021009/0030 GENERIC COOK IL BAT: 2853/4752/40 KAMOR

Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

LOT 15 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 18 FEET OF LOT 14  
IN FRANK DELUGACH'S PRINCETON PARK, BEING A RESUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT B

**Assignee: Deutsche Bank National Trust Company, as Trustee, in trust for registered Holders of Long Beach Mortgage Loan Trust 2002-5, Asset-Backed Certificates, Series 2002-5**  
**C/O Select Portfolio Servicing, Inc.**  
**3217 S. Decker Lake Drive**  
**Salt Lake City, UT 84119**

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