UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1810055071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2018 10:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ETHAN COHEN AND MARY MORLEY COHEN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/28/2012 and recorded on 09/12/2012, in Book N/A, at Page N/A, and/or Document 1225612043 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 05-35-405-013-0000

Property Address: 716 INGLESIDE PL EVANSTON, N. 60201

Witness the due execution hereof by the owner and holder of said mortgage on 04/09/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chartely Newsonce

Vice President

State of LA) Parish of Ouachita

On 04/09/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he's le acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 1465855172

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

MIN: 100120002000488774

MERS Phone (if applicable): 1-888-679-6377

Clarts

1810055071 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1465855172

EXHIBIT "A"

OF PART OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION OF PARTS OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS. LOT 1 IN BLOCK 1 IN SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION ANGE TILING.

COOK COUNTY CLOTH'S OFFICE