

# UNOFFICIAL COPY

Doc#: 1810057003 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/10/2018 08:41 AM Pg: 1 of 2

When Recorded Mail To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AN CHI YANG AND WEN YANG to HSBC MORTGAGE CORPORATION (USA) bearing the date 10/31/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0021300914.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-109-123-0000

Property more commonly known as: 1478 SOUTH PRAIRIE AVENUE, CHICAGO, IL 60605.

Dated on 4/2/18 (MM/DD/YYYY)  
HSBC MORTGAGE CORPORATION (USA)

By: *Patricia Reilly*  
PATRICIA REILLY

VP & AS OF RML ASD OF  
HSBC MORTGAGE CORP USA

STATE OF NEW JERSEY  
COUNTY OF BURLINGTON

The foregoing instrument was acknowledged before me 4/2/18 (MM/DD/YYYY), by PATRICIA REILLY as VP & AS OF RML ASD OF HSBC MORTGAGE CORP USA of HSBC MORTGAGE CORPORATION (USA), who, as such known to me being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Tenisha Torrence*  
Tenisha Torrence

Notary Public - State of NEW JERSEY  
Commission expires: 10/29/2018

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9162

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHH01 402680300 HSBC T301803-12:59:17 [C-2] RCNLI



\*D0029937246\*



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## Exhibit A

**PARCEL 1:**

LOT 62, IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93766226, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 RECORDED ON FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107422.