

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1810001148 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/10/2018 10:18 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANTONY J MCSHANE AND MAUREEN B COLLINS MCSHANE** to **JPMORGAN CHASE BANK, N.A.**, dated **03/16/2012** and recorded on **04/02/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1209315021** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **10-11-104-021-0000,10-11-104-040-0000**

Property Address: **2515 RIDGEWAY AVE EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 04/09/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/09/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 8200085155

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 8200085155

EXHIBIT A

LOT 43 AND THE NORTH 6 FEET OF LOT 42 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 1 TO 6, INCLUSIVE, TOGETHER WITH PORTION OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 4 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 10-11-104-040-0000.

Property of Cook County Clerk's Office