

UNOFFICIAL COPY



1810013035

Doc# 1810013035 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 11:11 AM PG: 1 OF 2

Prepared by:

American Enterprise Bank
600 N. Buffalo Grove Rd.
Buffalo Grove, IL 60089

Return recorded original to:

DWA Capital Group LLC
2539 W Peterson Ave
Chicago IL 60659-4019

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DWA Capital Group LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded August 11, 2015 as Document No. 1522310005 in Cook County, Illinois and Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document No. 1522310006 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 12227 S. Throop St., Chicago, IL 60643
PIN: 25-29-117-021-0000

WITNESS our hand and seal(s) this 23rd day of March, 2018.

American Enterprise Bank, an Illinois chartered bank

By:

Name: Bradley D. Gordon

Its: Chairman, CEO and President

STATE OF ILLINOIS)

) SS

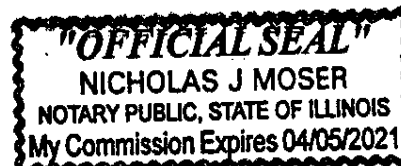
COUNTY OF COOK)

I, Nicholas J Moser, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman, CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of March, 2018.

Notary Public

My commission expires: 4-5-2021



S
Y
P
2
S
N
M
Y
S
Y
E
N
INT
DT
PH-218

UNOFFICIAL COPY

Exhibit A

Legal Description

Lot 35 in Victory Heights Second Addition being a subdivision of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian (except the South 330 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office