UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1810018028 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/10/2018 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KIMBERLY JOHNSON to JPMORGAN CHASE BANK, N.A., dated 04/21/2007 and recorded on 05/15/2007, in Book N/A, at Fage N/A, and/or Document 0713502038 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 31-33-205-015-000

Property Address: 22634 PLEASANT DR RICHTON PARK, IL 60471

Witness the due execution hereof by the owner and holder of said mortgage on 04/09/2018. My Clork's

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

On 04/09/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 3500937086

YOLANDA A DIAZ JETIME COMMISSION **NOTARY ID #87401**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1810018028 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 3500937086

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND LYING AND BEING SITUATED IN THE COUNTY OF COOK, STATE OF IL, TO-WIT: LOT 49 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF HIP CAX MAP

OF COOK COUNTY CLERK'S OFFICE SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS, TAX MAP REFERENCE: 31-33-205-015-0000.