Recording Requested By LOANCARE, LLC

UNOFFICIAL

×1810019089*

Doc# 1810019089 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 04:26 PM PG: 1 OF 2

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968

RELEASE OF MORTGAGE

LOANCARE, LLC #:00035o232) "SHARMA" Lender ID:494/1733829842 Cook, Illinois MIN #: 100183300002927987 575 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by AMBAJ SHARMA AND KINNERY SHARMA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cour, and the State of Illinois, Dated: 04/09/2014 Recorded: 04/15/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1410550174, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a ruailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 713 IN THE 740 FULTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWINGS DESCRIBED REAL ESTATE: PART OF BLOCK 61 TOGETHER WITH PARTS OF VACATED WEST WAYMAN AVENUE IN ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 9, TOVNCHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY SATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707.215973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 17-09-307-012-1041

Property Address: 740 W FULTON ST UNIT 713, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in trument.

1810019089 Page: 2 of 2

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC, ITS SUCCESSORS AND ASSIGNS

On March 19th, 2018

DAWN K GREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On March 19th, 2018, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they casc ited the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the critity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and criticial seal,

TOYE DAWSON

Notary Expires: 06/30/2020 #7703057

TOYE DAWSON
Notary Public
Commonwealth of Virginia
Registration No. 7703057
My Commission Expires June 30, 2020

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC Fo Box 8068, Virginia Beach, VA 23450 1-800-274-6600