UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 KIMBERLY DO'BRYAN

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1810029095 Fee ≇42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 02:59 PM PG: 1 OF 3

Investor #: A27 Service#. 1657909RL1

Loan#: 4800203174

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does here's acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEIDRE M CLAYTON A MARRIED WOMAN CHARLES E CLAYTON, SIGNING SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD

Original Mortgagee: REGENCY SAVINGS BANK, F.3.3.

Mortgage Dated: OCTOBER 21, 2005 Recorded on: NCVEMBER 02, 2005 as Instrument No. 0530647042 in Book No.

--- at Page No. ---

in the Contraction of the Contra Property Address: 1139 LEAVITT AVE #306, FLOSSMOOR, ID, 60422-1550

County of COOK, State of ILLINOIS

PIN# 31-12-202-064-1036

Legal Description: See Attached Exhibit

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Loan#: 4800203174 Srv#: 1657909RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 20, 2018

U.S. BANK NATIONAL ASSOCIATION

Bv:

Michelle Hays, Officer

State of

KENTUCKY

County of DAVESS

} ss.

On this date of MARCH 20, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, borg authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official scal on the date hereinabove set forth.

Notary Public: Misty Bratcher

My Commission Expires: 11/28/2020

OFFICIAL BEAL
MISTY BRATCHER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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4800203174-IL

EXHIBIT A

Unit No. 306 as delineated on the Survey of the following described Parcel of real estate (hereinafter referring to as "Parcel"):

Lot 1 in Resubdivision of Lots 1 to 3 iroin Inclusive of Subdivision of south 300 feet of Lot 1, in Block 2 in Wells and Nellegars Subdivision of the North 17/1/2 acres West of Illinois Central Railroad Company, of North East quarter of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, In Cook County, Illinois:

which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 10, 1972 and known as Trust NO. 76407, recorded in the office of the Recorder of Deads of Cook County, Illinois as Document NO 22628042; as amended by Amendment to said Declaration so recorded as Document No. 22639249; together with an undivided percentage Interest in the Parcel (excepting from the Parcel all the property and space comprising all of the Units hereof as defined and set forth in said Declaration and Survey).