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1810029025

Doc# 1810029025 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 10:29 AM PG: 1 OF 3

Prepared By: Kaynat Shaikh
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0020136008

Lender ID: D03

MIN: 100196399005410988

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): RICHARD T JANDER AND JANE E HOWARD HUSBAND AND WIFE

Original Instrument No: 1408518094 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 03/18/2014 Original Recording Date: 03/26/2014

Property Address: 1722 W HURON ST CHICAGO, IL, 60622

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-07-206-030-0000

PIN #: 17-07-206-030-0000 County : COOK, State of Illinois

S 4
P 3
S M
M M
SC 5
E 4
INT 9/16
D 3-29-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 19, 2018**

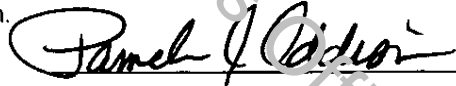
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

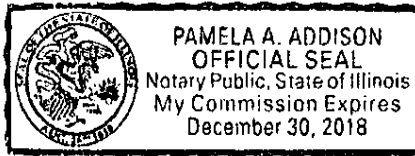
STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 19, 2018** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 0020136008



PAMELA A ADDISON, Notary Public
My Commission Expires: **12/30/2018**

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Loan Number :0020136008

EXHIBIT "A"

LOT 10 IN NELSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 2 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office