

Recording Requested By:
CITIZENS BANK

UNOFFICIAL COPY



1810029116

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc# 1810029116 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 04:16 PM PG: 1 OF 3



ND



satis



4507856697

RELEASE OF MORTGAGE

CITIZENS BANK #:4507856697 "GREENSPAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by DAVID GREENSPAN AND LINDA GREENSPAN HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/01/2007 Recorded: 06/29/2007 as Instrument No.: 0718056034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-15-312-014-0000
Property Address: 517 HOMELAND ROAD, MATTESON, IL 60443


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

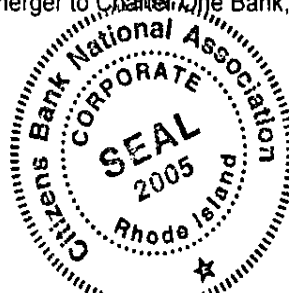
S 4
P 3
S M
M M
SC 4
E 7
INT 9/16
D 4:3:14

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A
On October 11th, 2017

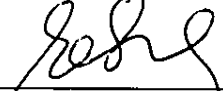
By: 
Diane Roch, Officer

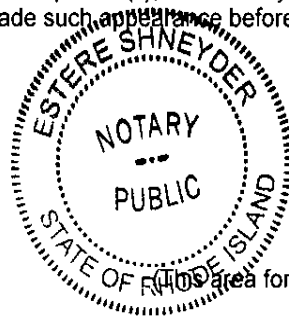


STATE OF Rhode Island
COUNTY OF KENT

On October 11th, 2017 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Diane Roch, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


ESTERE SHNEYDER
Notary Expires: 11/14/2020 #754642



Prepared By: Amanda Allard, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 14 IN BUTTERFIELD PLACE UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 31-15-312-014-0000
DAVID GREENSPAN AND LINDA GREENSPAN, HUSBAND AND WIFE
NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS
BY THE ENTIRETY

517 HOMELAND ROAD, MATTESON IL 60443
Loan Reference Number : 19053309/00004507856697
First American Order No: 12234783
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 GREENSPAN
12234783

IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120**

Clerk's Office