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Doc# 1810029127 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 04:52 PM PG: 1 OF 3

Lender ID:21A

Prepared By: Dhruti raval Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Drive Suite 360 Lake Zurich, IL 50047

Loan Number: 1444457673

MIN:100725503170000637 MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain nortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S)MARIUSZ GROSS

AND ELWIRA GROSS, HUSBAND AND WIFE

AG OFFICE Original Instrument No:1714246127 Original Deed Book:N/A ORIGINAL DF ED PAGE:

N/A

Date of Note: 05/18/2017 Original Recording Date: 05/22/2017

Property Address: 1752 WASHINGTON AVENUE, WILMETTE, IL, 60091

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:05-33-204-007-0000

PIN #: 05-33-204-007-0000 County : COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of March 22, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: STEVE MAJOUSKY, ASSISTANT SECRETARY

STATE OF Illinois COUNTY OF LAKE

JOH COUNTY This instrument was acknowledged before me on March 22, 2018 by STEVE M/ JOVSKY, as ASSISTANT

SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M2 37, WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

KELLY B BRAND, Notary Public

My Commission Expires: 12/30/2018

Loan Number: 1444457673



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Loan Number :1444457673

EXHIBIT "A"

LOT 7 IN RIMOR MANOR, BEING A SUBDIVISION OF PARTS OF LOTS 9 AND 12 IN COUNTY CLERK'S DIVISION IN THE NORTH EAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-COOK COUNTY -ECOPDER OF PEEDS