## **UNOFFICIAL COPY**

Doc#. 1810149061 Fee: \$52.00

Karen A. Yarbrough

## ILLINOIS STATUTORY

THE CONTRACT OF THE CONTRACT O	Cook County Records		
Mail to:	Date: 04/11/2018 11:0	08 AM Pg: 1 of 3	
Rema Facin	i Dec ID 20180401632	993	
P37 S. Wester, que WA 303	1	664-352 ST Tax \$150.00 CO Tax \$75.00	
Chicaso 14 60612	(	0-784 City Tax: \$1,575.00	
Name & Address of Taxpayer:			
REMA FARIAS			
837 S. WESTERN AVE UNIT 203 APND PIO			
CHICAGO, IL 60612			
	(Space for Recorder's Use)		
	(Space for	Recorder's Osey	
THE GRANTOR(S). ANGESTA M LOPEZ, A	MARRIED WOMAN *** NOT A I	HOMESTEAD PROPERTY	
of the CITY of CHICAGO	, County of COOK	State of IL	
for and in consideration of TEN DOL ARS		DOLLARS	
and other good and valuable consideration, in land	paid. CONVEY(S) and WARRANT(S	5) to	
THE GRANTEE(S), REMA FARIAS, MANY	red person.		
(C	AND BIG CHICAGO II (	0612	
(Grantee's Address) 837 S. WESTERN AVE UN of the CITY of CHICAGO			
of the CITY of CHICAGO in the form of ownership:	- Cook	State of IL	
·	and in the County of COOK	is the Caste of Illinois to mile	
all interest in the following described real estate situ			
UNIT 203 AND PARKING SPACE P-10 IN T THE FOLLOWING DESCRIBED REAL ESTA		AS DELINEATED ON A SURVEY OF	
THE SOUTH 32 FEET 4 3/4 INCHES OF LOT		WEST OF A LINE SO FEET FAST OF	
AND PARALLEL WITH THE WEST LINE			
DOCUMENT 10773787) IN F.W. AND J.L. C			
SUBDIVISION OF THE WEST 1/2 OF THE S			
EAST OF THE THIRD PRINCIPAL MERIDIA			
LOTS 50, 51 AND 52 (EXCEPT THAT PAR'			
PARALLEL WITH THE WEST LINE OF S 10265127), IN JAMES B. GAVIN AND O'			
SUBDIVISION OF THE WEST 1/2 OF THE S			
EAST OF THE THIRD PRINCIPAL MERIDIA			
APPENDIX "A" TO DECLARATION OF C	,		
TOGETHER WITH ITS UNDIVIDED PERCE			
AMENDED FROM TIME TO TIME, ALL IN C	COOK COUNTY, ILLINOIS.		
GRANTEE HEREIN IS PROHIBITED FROM	CONVEYING CAPTIONED PROPI	FRTY FOR ANY SALES PRICE FOR A	
PERIOD OF 30 DAYS FROM THE DATE			
PROHIBITED FROM CONVEYING THE PRO			
DAYS FROM THE DATE OF THIS DEED. T	HESE RESTRICTIONS SHALL RU	JN WITH THE LAND AND ARE NOT	
PERSONAL TO THE GRANTEE.			
(NOTE: If additional space is	s required for legal, attach on a separate	e 8-1/2" x 11" sheet.)	
hereby releasing and waiving all rights under and by	*	·	
voj reresong and marting alt rights under and o	, . a.tae of the Fromestead Exemption E	and of the other of fillinois.	
Downson and Index Niverheutes 17 18 214 073 1003			
Permanent Index Number(s): 17-18-314-072-1003 17-18-314-072-1034			
17 18 414 077 1014			

Property Address: 837 S. WESTERN AVE UNIT 203 APND P10, CHICAGO, IL 60612

# **UNOFFICIAL COPY**

Dated this 2 day of April . 3	2018
(Seal)	ANGELITA M LOPEZ (Seal)
(Seal)	(Seal)
(NOTE: Please type or pr	rint names below all signatures.)
STATE OF ILLINOIS )	
COUNTY OF COOK.	
I, the undersigned, a Notary Public in and for said County, in the ANGELITA M LOPEZ, A MARRIED WOMAN *** NOT	
	s) subscribed to the foregoing instrument, appeared before me this day and delivered the said instrument as his/her/their free and voluntary act and waiver of the right of homestead.
Given under my hand and notarial seal this	day of April 2018.
(61)	Notary Public
ALERSANDIA HEMENOWSYA OFFICIAL BEAU Nelsy Posts for a refined is kly Commission at xones glay 10, 2018	My commission expires: 50018
	COOK COUNTY ILL INOIS TRANSFER STAMP
Name & Address of Preparer: ANTHONY V. PANZICA ATTORNEY AT LAW	Exempt under provisions of Taragraph Section 4, Real Estate Transfer Tax Act. Date:
2510 W. IRVING PARK ROAD # B CHICAGO, IL 60618	
	Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

### UNOFFICIAL COPY

#### **Legal Description**

UNIT 203 AND PARKING SPACE P-10 IN TAYLOR VIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 32 FEET 4 3/4 INCHES OF LOT 31 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10773787) IN F.W. AND J.L. CAMPBELLS SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND

LOTS 50, 51 AND 52 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18 CONVEYED TO CITY OF CHICAGO BY DOCUMENT 10265127), IN JAMES B. GAVIN AND OTHERS SUBDIVISION OF BLOCK 12 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO DECLARATION OF CONDOMINIUM RECORDED 04/25/2006 AS DOCUMENT 0611516/44, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS MAY BE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 837 S. Western Ave, Unit 203 Chicago, IL 60612

REAL ESTATE TRANSFER TAX			10-Apr-2018
200		COUNTY: 75.00	
		ILLINOIS:	150.00

Pin: 17-18-314-072-	1003 and 17-18-314	072-1034	
		04	
REAL ESTATE TRANSFER	TAX	10-Apr-2018	Yn
	COUNTY: ILLINOIS: TOTAL:	75.00 150.00 225.00	Ž-
17-18-314-072-1003	20180401632993	1-144-664-352	COPPE CO
REAL ESTATE TRANS		10-Apr-2018	
	CHICAGO: CTA: TOTAL:	1,125.00 450.00 1,575.00 *	
17-18-314-072-1003	20180401632993	2-128-490-784	

\* Total does not include any applicable penalty or interest due.

Legal Description A17-3119/22