

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED  
AND PREPARED BY:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street, Suite 210**  
**West Allis, WI 53214-0000**

Doc#: 1810155098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/11/2018 12:10 PM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
**US Bank / Mortgage Servicing**  
**Mary J Irwin**  
**809 S. 60th Street Suite 210**  
**West Allis WI 53214-0000**

SUBMITTED BY:  
**Mary J Irwin**

Customer Number: **515-F15**  
Service Number: **150448AS1**  
Loan#: **6800500718**  
MIN: **100187500000454985**  
MERS Phone #: **(888) 679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**, C/O P.O. BOX 2026, FLINT, MI 485012026. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, 4801 FREDERICA STREET, OWENSBORO, KY 423010000. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$68000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **02/28/2012** and recorded on **03/13/2012**, as Instrument No. **1207211930** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 290 IN FIFTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **23001 EAST DRIVE RICHTON PARK, IL 604710000**

Parcel Identifier No: **31-33-408-012-0000**

Original Mortgagor: **ROCHELLE HUDSON, UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**

Date: **04/10/2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**

*Stephanie Stelmack*

By: \_\_\_\_\_

**Stephanie Stelmack, Assistant Secretary**

STATE OF **WISCONSIN** }  
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **04/10/2018**, by **Stephanie Stelmack**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC., ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.

*Kelly Nygaard*

**Kelly Nygaard**, Notary Public  
My Commission Expires: **02/14/2020**

**KELLY NYGAARD**  
Notary Public  
State of Wisconsin