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Doc#. 1810101142 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2018 01:31 PM Pg: 1 of 3

EXHIBIT D

Form of Assignment

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

This Assignment of Loan Documents (“Assignment”) is made this 5th day of March 5, 2018 by VILLAGE BANK & TRUST (“Seller”) in favor of WINTRUST BANK (“Purchaser”).

1. **ASSIGNMENT.** For good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Seller does hereby sell, assign, transfer and set over unto Purchaser all of Seller’s right, title and interest in, and to a (i) Mortgage made by Ramon Zepeda (“Borrower”) in favor of Seller dated as of 06-23-2015 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the “Recorder’s Office”) on 06-26-2015 as Document No. 1517755011 which Mortgage encumbers property commonly known as 3065 W. Armitage Avenue, Chicago, IL 60647 and legally described in **Exhibit A** hereto (the “Mortgaged Property”) (the “Mortgage”) and an (ii) Assignment of Rents made by Borrower in favor of Seller and dated as of 06-23-2015 and recorded in the Recorder’s Office on 08-31-2015 as Document No. 1524349083 (the “Assignment of Rents”).

2. **WITHOUT RECOURSE.** Purchaser further covenants and agrees with Seller that this Assignment is made without recourse and without representation, warranty or covenant of any kind or nature, express or implied, except as expressly set forth in the Sale Agreement (as hereinafter defined).

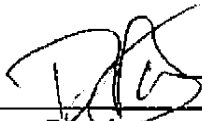
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3. **AGREEMENT.** This Assignment is being delivered pursuant to the terms of a certain Agreement for Sale of Loan dated as of March 5, 2018 by and between Seller and Purchaser (the "Sale Agreement").

IN WITNESS WHEREOF, Seller has executed this Assignment of Loan Documents as of the day and year first above-written.

SELLER:

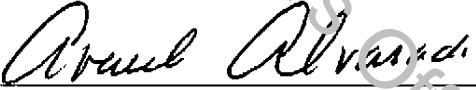
VILLAGE BANK & TRUST

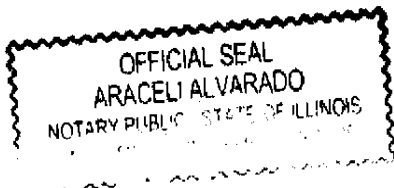
By: 
Name: Doug Bouska
Title: Vice President

STATE OF ILLINOIS)
) .ss
COUNTY OF COOK)

I Araceli Alvarado, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doug Bouska, the Vice President of Village Bank & Trust, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5th day of March, 2018.


Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 13-36-302-003-0000

Property of Cook County Clerk's Office

