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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1810101137 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2018 01:30 PM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JENNIFER M PIKE AND JAMES M PIKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **07/28/2016** and recorded on **08/11/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1622429012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-28-112-035-1004**

Property Address: **536 W OAKDALE AVE APT 4 CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on 04/10/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **04/10/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1100701280

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **10018850000071457**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1100701280

EXHIBIT A

Parcel 1:

Unit 4 together with its undivided percentage interest in the Common Elements in the 536 W. Oakdale Condominium as delineated and defined in the Declaration recorded as Document No. 0734603036, in the Northwest Quarter of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking and storage purposes in and to Parking Space No. P-4, and Storage Space No. S-4, Limited Common Elements, as set forth and defined in said Declaration of Condominium and Survey attached thereto, in Cook county, Illinois.

Parcel 3:

The exclusive right to the use of the Rooftop Wood Deck, Limited Common Element for Unit 4, as delineated and defined on the Plat of Survey attached to the Declaration of Condominium recorded as document Number 0734603036.

Property of Cook County Clerk's Office