## **UNOFFICIAL COPY**

When Recorded Return To: Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48787191976629315

Doc#. 1810106024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/11/2018 10:09 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, WHOSE ADDRESS IS 49% SAVARESE CIRCLE, TAMPA, FL 33634, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), by these presents does convey, grant assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DR, SALT LAKL CITY, UT 84119-3284 (800)373-3343, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 07/09/2007, and mady by ELINA MONTANO to BANK OF AMERICA, N.A. and recorded 07/17/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0719833028.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

SEE EXHIBIT A ATTACHED
Tax Code/PIN: 03-27-401-189-0000

Property is commonly known as: 1064 NORTH BOXWOOD MOUNT PROSPECT, IL 60056.

Dated this 09th day of April in the year 2018

BANK OF AMERICA, NATIONAL ASSOCIATION, SUC CESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, by NATIONWIDE TITLE CLEARING, INC., its Attorney in Fact

KOSTÁDINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2013, by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, who, as such. VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (41e) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13,2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 BOA01 402730490 13839X DOCR T091804-02:12:02 [C-2] EFRMIL1



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## 'EXHIBIT A'

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 147.15 FEET OF THE NORTH 50 FEET OF THE SOUTH 70 FEET OF LOT 1015 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST ‰ OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 18441988 AND 86592433, IN COOK COUNTY, ILLINOIS.





\*D0030093642\*