

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1810117221 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/11/2018 12:10 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHRISTINE G BEAN BY JAMES M BEAN AS ATTORNEY-IN-FACT AND JAMES M BEAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/14/2014** and recorded on **04/04/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1409433039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-20-211-036-1005**

Property Address: **3827 N KENMORE AVE #2N CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on 04/10/2018.

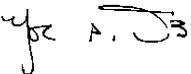
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



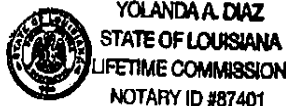
Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/10/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1174171944

MIN: **100531900000122504**
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NO.: 1174171944

EXHIBIT "A"

UNIT NUMBER 3827-TWO IN 3825-3827 KENMORE CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN
SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28
ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office