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Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ELIA BARRIGA

Doc# 1810119017 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2018 10:05 AM PG: 1 OF 3

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 100032413514134431 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4894227RL1



Loan#: 4000182933

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WLADYSLAW A KOWALCZYK AND KRYSZYNA KOWALCZYK, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 07, 2014 Recorded on: MAY 15, 2014 as Instrument No. 1413535037 in Book No. --- at Page No. ---

Property Address: 8635 COVINGTON PLACE, JUSTICE, IL 60458-0000
County of COOK, State of ILLINOIS
PIN# 18-26-113-038-0000

Legal Description: See Attached Exhibit

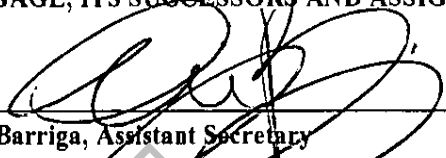
SYS
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INT NEW
D March 30 2018

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Loan#: 4000182933 Srv#: 4894227RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 21 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

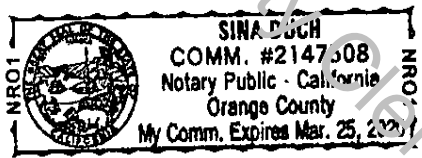
By: 
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On MAR 21 2018, before me, **Sina Duch**, a Notary Public, personally appeared **Elia Barriga**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Sina Duch**



PROPERTY OF COUNTY CLERK'S OFFICE

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EXHIBIT

STREET ADDRESS: 8635 COVINGTON PL
CITY: JUSTICE COUNTY: COOK
TAX NUMBER: 18-26-113-038-0000

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PART OF LOT 1 IN COVINGTON DEVELOPMENT OF JUSTICE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 2007 AS DOCUMENT 0702609085, IN COOK COUNTY, ILLINOIS, SAID PART BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89 DEGREES 57 MINUTES 33 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 139.08 FEET; THENCE SOUTH 00 DEGREE 02 MINUTES 27 SECONDS WEST, A DISTANCE OF 34.60 FEET; THENCE SOUTH 85 DEGREES 10 MINUTES 44 SECONDS EAST, A DISTANCE OF 95.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 85 DEGREES 10 MINUTES 44 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 04 DEGREES 49 MINUTES 16 SECONDS WEST, A DISTANCE OF 61.50 FEET; THENCE NORTH 85 DEGREES 10 MINUTES 44 SECONDS WEST, A DISTANCE OF 35.00 FEET; THENCE NORTH 04 DEGREES 49 MINUTES 16 SECONDS EAST, A DISTANCE OF 61.50 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

4894227RL1

Cook County Clerk's Office