UNOFFICIAL COPY

Prepared By:Tulja ParLekar Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,Il 60047

WHEN RECURDED MAIL TO:
Dovenmuehle Aurtgage, Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 60047

1810122036

,Doc# 1810122036 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A.YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/11/2018 01:37 PM PG: 1 OF 3

Lender ID:313

Loan Number:1437906333

MIN:1003336-0000032446-0 MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGACS ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN PORTFOL. MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S):MARY L VAN LINDEN, A SINGLE WOMAN.

Original Instrument No:1620818164 Original Deed Book:N/A ORIGINAL DF.ED PAGE:

N/A

Date of Note: 07/08/2016 Original Recording Date: 07/26/2016

Property Address:655 W. IRVING PARK ROAD UNIT 3815, CHICAGO, IL, 60613-3195

Legal: SEE ATTACHED LEGAL DESCRIPTION

Parcel Identifier No:14-21-101-054-2381;14-21-101-054-2062

PIN #: 14-21-101-054-2381;14-21-101-054-2062 County :COOK, State of Illinois

SYS SNO NN NO SCYS E YS NT/MAP DAFY/12 2018

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of March 22, 2018

MORTGAGE ELECTRONIC AFGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

BV: CYNDILU BLANK, ASSISTANT SECRELARY

STATE OF Illinois COUNTY OF LAKE

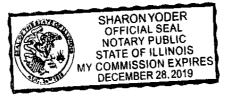
of County (This instrument was acknowledged before me on March 22, 2018 by CYNDILU JUNK, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MLRS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

SHARON YODER, Notary Public

My Commission Expires: 12/28/2019

Loan Number: 1437906363



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Loan Number: 1437906363

LEGAL DESCRIPTION

UNIT 3815 AND 1 962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 001190898, AS AMENDED FROM TIME TO TIME. IN THE NORTHWEST IN 40 F SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.