

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



\*1810129006\*

Doc# 1810129006 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2018 09:48 AM PG: 1 OF 3

**KNOW ALL MEN BY THESE PRESENTS,**  
That the undersigned  
**ALPINE BANK & TRUST CO.**  
**FKA ALPINE BANK OF ILLINOIS**

of the County of **WINNEBAGO**

State of **ILLINOIS**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain  
Mortgage executed by

**BRADLEY L KISNER**

Account Number: 44021616

dated the **16TH** day of **MARCH** A.D. **2012**

and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois

Do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

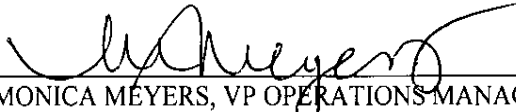
DOCUMENT NUMBER: 1208047070

PROPERTY CODE: 13-11-314-019-1010

ADDRESS: 4904 N. SPRINGFIELD #3, CHICAGO, IL 60625

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF,** we have hereunto set our hand and seal this **15TH** day of **MARCH** A.D., 2018.

  
\_\_\_\_\_  
MONICA MEYERS, VP OPERATIONS MANAGER (SEAL)

  
\_\_\_\_\_  
PAT JACOBS, EVP CHIEF OPERATIONS OFFICER (SEAL)

S  
Y  
P  
3  
S  
N  
M  
N  
S  
C  
Y  
E  
Y  
W  
T  
D  
T  
D  
4  
2  
1  
8

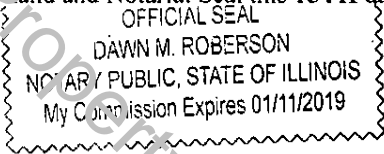
# UNOFFICIAL COPY

STATE OF ILLINOIS

WINNEBAGO COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT **MONICA MEYERS** and **PAT JACOBS** personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this **15TH** day **MARCH, 2018.**



*Dawn M. Roberson*  
Notary Public

RELEASE OF MORTGAGE

Alpine Bank & Trust Co.

FKA Alpine Bank of Illinois

TO

BRADLEY L KISNER

This instrument prepared by:

Return this document to:

Name: ALPINE BANK & TRUST CO.

BRAD L KISNER

Address: 1700 N ALPINE

8504 CHESTER PKWY

ROCKFORD, IL 61107

CLEVELAND, OH 44106-6600

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004410356  
ESCROW NO.: 1301 - 004410356

1

**STREET ADDRESS:** 4904 NORTH SPRINGFIELD UNIT #3  
**CITY:** CHICAGO                      **ZIP CODE:** 60625  
**TAX NUMBER:** 13-11-314-019-1010

**COUNTY:** COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 4904-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4900 SPRINGFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 042519037, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.