NOFFICIAL COPY

WARRANTY DEED

Illinois Statutory

THE GRANTORS, Robert Liberman, a Movie man, of Chicago, Illinois, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS to Alex Shifman and Regina Shifman, husband and wife, wast as joint tenants, criterians in common but as TOWNS BOOK CONTROL OF THE City of Chicago, County of Cook, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:



Doc# 1810134052 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 04/11/2018 11:29 AM PG: 1 OF 4

SEE ATTACHED LEGAL DESCRIPTION.

SUBJECT TO: Ser eral real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building line, and easements, if any, so long as they do not interfere with the current use and enjoyment of the property.

Hereby releasing and war ing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois (if

applicable).

Permanent Index No.: 17-10-111-014-1532

Address of Real Estate: 10 E. Ontario, Parking Spot S802, Chicago, IL 60629

DATED this 30 day of March, 2018

State of \L) ss. County of Coo

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Robert Liberman, is known to me to be the same persons whose names are subscribed o the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Music

Notary Public

OFFICIAL SEAL **AARON CRANE**

Notary Public - State of Illinois My Commission Expires Jun 18, 2018

This instrument was prepared by Aaron Crane 800 Kimball Rd. Highland Park, IL 60035

Alex 3 Regina Mitran 925 Barberry RJ. Highland Park L

SEND SUBSEQUENT TAX BILLS TO:

Alex & Regine Shofman 25 Barberry Rd ighten Park, ic

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PARCEL 1:

UNIT P-S802 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF N/A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL I FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ONE EAST ERIE/TEN EAST ONTARIO, CHICAGO, ILLINOIS RECORDED AS DOCUMENT NUMBER 0530118065.

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728895

,	
	900
REAL	ESTATE TRANSFER TAX

09-Apr-2018



CHICAGO:

168.75

67.50

TOTAL:

236.25 *

17-10-111-014-1533 20180401537466

0-618-582-304

* Total does not include any applicable penalty or interest due. 750/1/10

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728895

REAL ESTATE TRANSFER TAX

09-Apr-2018





COUNTY: 11.25 **ILLINOIS:** 22.50

TOTAL: 33.75

17-10-111-014-1533

20180401637466 0-085-0

0-085-012-768