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1810134025

Doc# 1810134025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

Phone: 1-888-679-6377

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2018 10:28 AM PG: 1 OF 2

Record and Return to: Reverse Mortgage Funding LLC 700 Corporate Boulevard Newburgh, New York 12550 Post Closing Dept.

1

1

JBN 059221

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

MIN 101222100000592218 MEF.S

FOR VALUE RECEIVED, James B. Nutter & Company, having an address at: 4153 Broadway, Kansas City, MO 64111, does hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc. ("MERS"), as designated nominee for Reverse Mortgage Funding LLC, beneficiary of the security instrument, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834, all of its right, title and interest in the below described mortgage.

Sept. 1000 On executed by SARAH HIDSON and the amount of \$291,000 on executed by SARAH HIDSON and the amount of \$291,000 on executed by SARAH HIDSON and the amount of \$291,000 on executed by SARAH HIDSON and the amount of \$291,000 on executed by SARAH HIDSON and the same of the same of the same of the security instrument, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834, all of its right, title and interest in the below described mortgage.

Certain Mortgage dated October 24, 2008 in the amount of \$291,000.00 executed by SARAH HUDSON, an unmarried woman, to James B. Nutter & Company, 4153 Broadway, Kansas City, MO, 64111. Recorded on November 17, 2008 as Document No. 0832246016, Book NA, 22ge NA in COOK County, State of IL.

AN ATTACHED EXHIBIT (legal description)

Prepared by: Rosiland White, James B. Nutter & Company, 4153 Broadway, Kansas City, MO 64111.

IN WITNESS WHEREOF, the said Assignor, by the officer duly authorized, has executed the foregoing instrument on the day of October 2017.

JAMES B. NUTTER & COMPANY

Jason Burnes, Assistant Vice President

STATE OF MISSOURI COUNTY OF JACKSON

On this day of October 2017, before me, the undersigned, personally appeared Jason Burnes, Assistant Vice President personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual or person upon behalf of which the individual acted, that he/she executed the instrument.

Teresa A. Ryan, Notary Public

My Commission Expires: November 04, 2018

Notary Public - Notary Seal STATE OF MISSOURI Jackson County

My Commission Expires: 11/4/2018 Commission # 14394476 S 7 2 P 2 S N N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N S C 7 S N

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EXHIBIT A - Legal Description JBN# 059221

THE SOUTH FIFTHE NTIS) PEET OF LOT FIVE (S) AND LOT SIX (6) (EXCEPT THE SOUTH TEN (10) FEET OF SAID LOT SIX (C), IN BLOCK FOUR (4) IN GLOVER'S SUBDIVISION OF THE EAST HALF (E. 1/2) OF THE SOUTH WEST QUARTER (S.W. 1/4) OF THE SOUTH EAST QUARTER (S.E. 1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY-FIVE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIALS, JUCOOK COUNTY, ILLINOIS.

Pin#16-04-426-005-000