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16 NW 7124048 RM
SPECIAL WARRANTY DEED

AP 1072

Completed By: **Ginali Associates, P.C.**
947 N. Plum Grove Road, Schaumburg, IL 60173

Doc#: 1810249093 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2018 11:13 AM Pg: 1 of 3

Dec ID 20180201695469
ST/CO Stamp 1-457-791-264 ST Tax \$195.00 CO Tax \$97.50

THIS INDENTURE, made on the 1st day of March, 2018, by and between **GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **GABRIELA ESPINO AND JOSE DE JESUS CASTRO**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **GABRIELA ESPINO AND JOSE DE JESUS CASTRO** and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook**, State of **Illinois** known and described as follows, to wit:

LOT 11 IN BLOCK 1 IN GOLF MANOR, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 8 TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, RECORDED MAY 29, 1926 AS DOCUMENT NO. 9291686, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, **GABRIELA ESPINO AND JOSE DE JESUS CASTRO** and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second **GABRIELA ESPINO AND JOSE DE JESUS CASTRO** and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

Permanent Real Estate Numbers: **15-08-330-011-0000**

Address of the Real Estate: **457 N Jackson Blvd, Hillside, IL 60162**

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GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE

By: *[Signature]*
 Name: James R. Guerin
 Title: assistant secretary
 Pursuant to delegation of Authority

STATE OF California
 COUNTY OF Orange

The foregoing instrument was acknowledged before me on March 01, 2018 by James R. Guerin its assistant secretary on behalf of GMAT Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee Pursuant to delegation of Authority, who is known to me or has produced drivers license as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Given under my hand and official seal, this 1st day of March, 2018.

Commission expires 03/25, 2019
 Notary Public



[Signature]
 Notary

SEND SUBSEQUENT TAX BILLS TO:

Gabriela Espino & Jose De Jesus Castro
457 N. Jackson Blvd.
Hillside, IL 60162

457 Jackson
VILLAGE OF HILLSIDE
5744 4-2018
729184 REAL ESTATE TRANSFER TAX
15-05330-011-0000

Property of Cook County Clerk's Office

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 03/01/2018 before me, G. MELTON

JAMES R. GUERIN

A Notary Public personally appeared _____

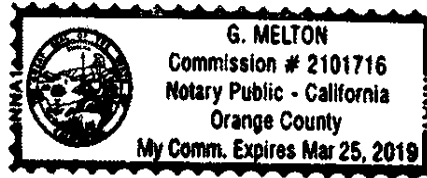
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]
G. MELTON



(Seal)