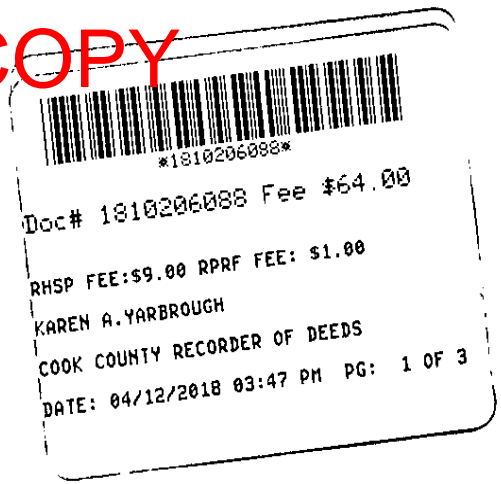


UNOFFICIAL COPY



**When Recorded Return To:**  
Trinity Financial Services, LLC (no DBI)  
Leah Whitworth  
P.O. Box 458  
Kimberling City, MO 65686  
Ref#: 000176000004636 / 1500027491

**Note to Clerk:** Please cross reference this Affidavit with that, certain Mortgage/Deed of Trust recorded on 01/26/2005 as instrument number 0502626146 in Cook County, IL.

**AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT**

**CLIENT:** NPL CAPITAL, LLC

**LOAN NO:** 9003409

STATE OF: Puerto Rico  
COUNTY OF: San Juan

Before me, the undersigned authority, personally appeared LINDSAY GORDON, MANAGER who upon being duly sworn deposes and says as follows:

1. That he/she is MANAGER of NPL CAPITAL, LLC, the holder of that certain Note and Mortgage / Deed of Trust dated 01/10/2005 from CASSANDRA KIRKLEN, "Mortgagor" to PRIME FINANCIAL CORPORATION "Beneficiary" in the original amount of \$18,000.00 (hereinafter the "Mortgage / Deed of Trust" and "Note"); Recorded on 01/26/2005 as Instrument No. 0502626146 in COOK County, IL.

Parcel Number 16-09-118-040-1008

Property Address: 5424 West Ferdinand Unit 209, Chicago, IL 60644

2. That the Mortgage / Deed of Trust and Note was purchased by NPL CAPITAL, LLC but the original executed assignment from PRIME FINANCIAL CORPORATION to LONG BEACH MORTGAGE COMPANY has been lost, destroyed, or misplaced and cannot be located for the recording;
3. That NPL CAPITAL, LLC is currently the holder of the Mortgage / Deed of Trust and Note with full Authority to exercise the rights of a lender thereunder.
4. This Affidavit is given with the knowledge that it will be relied upon the Purchasers, Sellers, Lender, Attorneys, and Title Insurance Companies;

S N  
P 3  
S M  
M M  
SC 5  
E 4  
INT 9146  
D 4-3-18

# UNOFFICIAL COPY

FURTHER AFFIANT SAITH NOT.

DATE: 22-18

NPL CAPITAL, LLC

[Signature]  
BY  
NPL CAPITAL, LLC  
LINDSAY GORDON  
Title: MANAGER

[Signature]  
Camille Rodriguez -Witness

[Signature]  
Joseph Robert -Witness

| A Notary public or other officer completing this |  
| certificate verifies only the identity of the |  
| individual who signed the document to which this |  
| certificate is attached, and not the truthfulness |  
| accuracy, or validity of that document. |

Affidavit NO. -306-

State of Puerto Rico

County San Juan

On February 2, 2018 before me Kassandra Castrillon Rivera, notary public, personally, appeared Lindsay Gordon, Manager personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

Sworn to and subscribed before me in San Juan, Puerto Rico, on this date.

[Signature] Notary  
Printed Name: Kassandra Castrillon Rivera  
Notary Expires: N/A /# 2016AB

16-A0651156  
RECIBO DE PAGO  
Sello de Asistencia Legal  
80015-2018-0131-50492010

Este Sello. Para solicitar reembolso acuda a Sociedad Asistencia Legal

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 209 IN THE MERRICK PARK CONODMINUM APARTMENTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN LYMAN BRIDGE ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISON OF LOTS 1, 2, AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19327454 AS AMENDED BY RESTATED AND AMENDED DECLARATION REOCRDED NOVEMBER 28, 2001 AS DOCUMENT NUMBER 0011118025 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 1 IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1A THROUGH 1D INCLUSIVE, 1F, 2A THROUGH 2F INCLUSIVE, 3A THROUGH 3F INCLUSIVE AND 4A THORUGH 4F INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-11, LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2001 AS DOCUMENT NUMBER 0011118025.

THE TENANT OF UNIT 209 HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PDN: 16-09-118-040-1008

Clerk's Office