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1810206091

RECORDING REQUESTED BY:
NPL CAPITAL, LLC

Doc# 1810206091 Fee \$42.00

When Recorded Return To:
Trinity Financial Services, LLC (no DBI)
Leah Whitworth
P.O. Box 458
Kimberling City, MO 65686
Ref#: 0001760000004639 / 1500027491

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2018 03:44 PM PG: 1 OF 3



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 25, 2017

Assignor: NPL CAPITAL, LLC, at 225 PARK AVE, #28282, NEW YORK, NY, 10003

Assignee: Trinity Financial Services, LLC, at 2618 SAN MIGUEL DR., SUITE 303, NEWPORT BEACH, CA, 92660

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/10/2005, in the amount of \$18,000.00, executed by CASSANDRA KIRKLEN to PRIME FINANCIAL CORPORATION and Recorded: 1/26/2005, Document #: 0502626146 in COOK County, State of Illinois.

Property Address: 5424 WEST FERDINAND UNIT 209, CHICAGO IL, 60644

Assessor's No.: 16-09-118-040-1008

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S 7
P 3
S M
M N
SC 4
E 4
INT 9/11/16
D 4-3-18

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Page: 2 of 2 / Loan #: 9003409 / TS Ref #: 0002150000000766

NPL CAPITAL, LLC

On: 1-25-17

Signature: *Ashley Warren*

Name: ASHLEY WARREN

Title: Assistant Vice President

State of MISSOURI

County of STONE

On 1-25-17, before me, Toni Eutsler, a Notary Public in and for STONE in the State of MISSOURI, personally appeared ASHLEY WARREN, Assistant Vice President, NPL CAPITAL, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Toni Eutsler
Toni Eutsler

Notary Expires: 2/24/2018 / #: 14933852



TONI EUTSLER
My Commission Expires
February 24, 2018
Stone County
Commission #14933852

Document Prepared by: Ashley Warren, NPL CAPITAL, LLC, 228 PARK AVE S, #28282, NEW YORK, NY, 10003 (215) 693-1414
IL/COOK

Notary Public of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 209 IN THE MERRICK PARK CONODMINUM APARTMENTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN LYMAN BRIDGE ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISON OF LOTS 1, 2, AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVBY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19327454 AS AMENDED BY RESTATED AND AMENDED DECLARATION REOCRDED NOVEMBER 28, 2001 AS DOCUMENT NUMBER 001118025 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 1 IN BLOCK 2 IN LYMAN BRIDGE'S ADDITION TO CHICAGO, A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID EAST 40 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1A THROUGH 1D INCLUSIVE, 1F, 2A THROUGH 2F INCLUSIVE, 3A THROUGH 3F INCLUSIVE AND 4A THORUGH 4F INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-11, LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 2001 AS DOCUMENT NUMBER 001118025.

THE TENANT OF UNIT 209 HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR TH EBENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PIN: 16-09-118-040-1008