## **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 SHANA D CARPENTER

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, California 92707



Joc# 1810206092 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2018 03:52 PM PG: 1 OF 2

MERS MIN#: 1013016000(01)0685 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 4824051RL1

Loan#: 0019860386

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: URSZULA LISIECKI

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL

OAK MORTGAGE SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 02, 2017 Recorded on: FEBRUARY 09, 2017 as Instrument No. 1704047033 in Book No.

--- at Page No. ---

Property Address: 1420 W OAKTON ST, PARK RIDGE, IL 60068-2069

County of COOK, State of ILLINOIS

PIN# 09-23-310-023-0000

Legal Description: THE SOUTH 125 FEET OF LOT 22 IN SCHEU'S SUBDIVISION OF THE WEST 10 ACRES (EXCEPT THE WEST 5 ACRES THEREOF AND EXCEPT THE PARTS TAKEN FOR STREETS) OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SPANSEN

1810206092 Page: 2 of 2

## **UNOFFICIAL CO**

Loan#: 0019860386 Srv#: 4884051RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED MAR 2 1 2018 THE FOREGOING INSTRUMENT ON \_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANGEL OAK MORTGAGE

SOLUTIONS LLC, ITS SUCCESSORS AND ASSIGNS

By:

Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the comment to which this certificate is attached, and not the truth/u'ness, accuracy, or validity of that document.

State of

**CALIFORNIA** 

**ORANGE** County of

MAR 2 1 2018 before me, Shana Carpenter, a Volary Public, personally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Shaha Carpenter

SHANA CARPETER COMM. #2 453) Notary Public - California Orange County Comm. Expires Mar. 6, 202. SOM CO