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Doc# 1810206095 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2018 03:56 PM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6217

Investor #: A74 Service#: 1663518RL1



Loan#: 2300349983

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KAREN A HEY, AN UNMARRIED WOMAN**

Original Mortgagee: **U.S. BANK N.A.**

Mortgage Dated: **DECEMBER 05, 2014** Recorded on: **DECEMBER 19, 2014** as Instrument No. **1435308173** in Book No.

--- at Page No. ---

Property Address: **4654 N CAMPBELL AVE UNIT 3, CHICAGO, IL 60625-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-13-210-038-1006**

Legal Description: **See Attached Exhibit**

Property of Cook County Clerk's Office

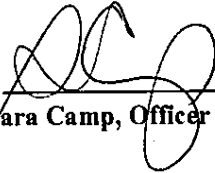
S 42
P 3
S 10
M 10
SCV 2
E 2
INT KE
D 4/4/2018

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Loan#: 2300349983 Srv#: 1663518RL1

Page 2

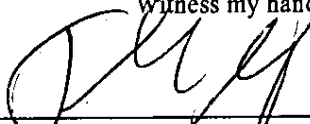
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 23, 2018
U.S. BANK N.A.

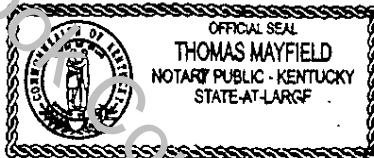
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **MARCH 23, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Thomas Mayfield**
My Commission Expires **09/20/2021**



DAVIES County Clerk's Office

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2300349983-IL

EXHIBIT A

The following described property:

Parcel 1:

Unit 4654-3 together with its undivided percentage interest in the common elements in Campbell Courts Condominium as delineated and defined in the declaration recorded as document No. 0010529132, in the Northeast 1/4 of section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for storage purposes in and to storage space No. S-4654-3, limited common elements, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County, Illinois.

Assessor's Parcel No: 13-13-210-038-1006