

# UNOFFICIAL COPY

Doc#: 1810208092 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2018 01:51 PM Pg: 1 of 3

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 25164050350000

Space above for Recorder's use

Loan No: 2479821  
Svr Ln No: 760048012  
GS ID: 17817174



4233939

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1**, whose address is **C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD, IRVINE, CA 92618**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/13/2005**

Original Loan Amount: **\$120,000.00**

Executed by (Borrower(s)): **DANIEST GRAVES**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,

Document/Instrument No: **0520826113** in the Recording District of **COOK, IL**, Recorded on **7/27/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10754 S LAFAYETTE AVENUE, CHICAGO, ILLINOIS 60628**

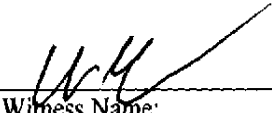
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

**AUG 28 2017**

Date: \_\_\_\_\_

**MTGLQ INVESTORS, L.P.**

  
By: **TABATHA WESTBROOK**  
Title: **VICE PRESIDENT**

  
Witness Name: \_\_\_\_\_

**Bill Krueger**


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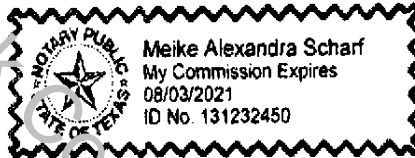
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**  
County of **DALLAS**

On AUG 28 2017, before me, Meike Alexandra Scharf, a Notary Public, personally appeared **TABATHA WESTBROOK, VICE PRESIDENT** of/for **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **TABATHA WESTBROOK**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): Meike Alexandra Scharf  
My commission expires: AUG 03 2021



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## EXHIBIT "A"

LOT 34, (EXCEPT THE NORTH 2 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 35, IN SPINNEY AND FLAVIN'S SUBDIVISION OF BLOCK 40, IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office