

UNOFFICIAL COPY

Doc#. 1810217021 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/12/2018 08:54 AM Pg: 1 of 3

When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

H25412464

RELEASE DEED


KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAVID J HELLMAN AND CATHERINE A SABO, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 15th of February A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 7th day of March A.D. 2017 as Document Number 1706649192, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 14-20-219-040-1004

REAL PROPERTY COMMONLY KNOWN AS: 3756 N SHEFFIELD AVE. #1N, CHICAGO, IL 60613-2904

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 16th day of March A.D. 2018.

EVERGREEN BANK GROUP
By: 
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: 
Elizabeth K. Pierson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

28036859

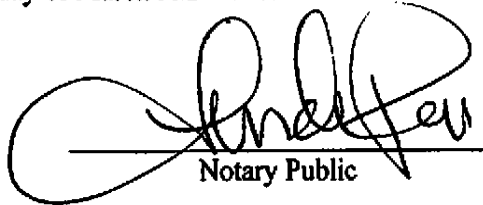
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STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 16th day of March A.D 2018.




Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

UNIT NO. 1-3756 IN THE 3752-56 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 12 1/2 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION OF LAKEVIEW IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25722163 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 3756 N SHEFFIELD AVE #111, CHICAGO, IL 60613

PERMANENT INDEX NUMBER: 14-20-219-040-1004