

# UNOFFICIAL COPY

Doc#: 1810217125 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/12/2018 10:24 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 16-34-201-019

Space above for Recorder's use

Loan No: 2536532  
Svcr Ln No: 175187  
Custodian ID: 22916200



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, whose address is 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNOR), does hereby grant, assign and transfer to CITIGROUP MORTGAGE LOAN TRUST 2017-RP2, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/6/2005  
Original Loan Amount: \$176,000.00  
Executed by (Borrower(s)): DAVID BAPTISTA & GUADALUPE BAPTISTA  
Original Lender: CITIMORTGAGE, INC.  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0536308179 in the Recording District of COOK, IL, Recorded on 12/29/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 3145 S KEELER AVE, CHICAGO, ILLINOIS 60623

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2-16-18

CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, BY MERIDIAN ASSET SERVICES, LLC,  
ITS ATTORNEY-IN-FACT

  
By: DANIEL SLEDD  
Title: VICE PRESIDENT

  
Witness Name: NICHOLAS MATTHEWS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 2-16-18, before me, **GERALD E. MURCH**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **GERALD E. MURCH**  
My commission expires: **2/13/2022**



**GERALD E MURCH**  
Commission # **GG 171364**  
Expires **February 13, 2022**  
Bonded thru Budget Notary Services

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## EXHIBIT "A"

The Assessor's Parcel Number (Property Tax ID#) for the Real Property is 16-34-201-019.  
LOT 18 IN JOHN SKALE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 115 FEET OF  
THE NORTH 148 FEET OF THE EAST 38 FEET OF THE WEST 91 FEET THEREOF), IN COOK  
COUNTY, ILLINOIS.