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Doc# 1810217309 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/12/2018 04:01 PM PG: 1 OF 3

(Space above reserved for recording information)

Prepared by, and after recording return to:

Orion Financial Group, Inc.
2860 Exchange Blvd-Suite 100
Southlake TX, 76092

ASSIGNMENT OF MORTGAGE

LOAN AMOUNT: \$140,000.00

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 29 day of NOVEMBER, 2016,

CHERRYWOOD COMMERCIAL HOLDINGS, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

Premia Amtrust 2017 Aggregate Reinsurance Trust
919 N Market St, Suite 1600, Floor 7
Wilmington, DE 19801

("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over unto Assignee all of the right, title and interest of Assignor in and to that certain Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **November 30, 2016**, made and executed by **Deshaun Thompson**, as mortgagor, and recorded in Book, Volume or Liber No. N/A at Page N/A (or as No. *), in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **6405 S. Greenwood Ave , Chicago, IL 60637**

See Legal Description Attached as Exhibit A.

PIN: 20 23 109 009 0000

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

*1634115025

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Orion Financial Group Inc.



AMIP/OPD/CW/AOM

PREMIA AMTRUST 2017 AGGREGATE REINSURANCE TRUST

AOM

Deshaun Thompson

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Loan # 1000024139 / 7129033846

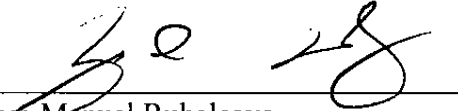
SYS
P3
S/NO
MNO
SOYS
E Yes
INT N/A
04/12/2018

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IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL HOLDINGS, LLC

By 
Name: Manuel Rubalcava
Title: VP, Quality Control

ACKNOWLEDGEMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

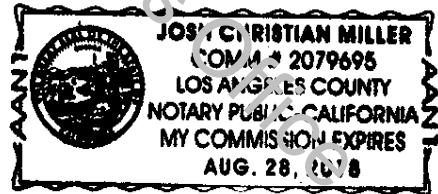
State of California
County of Los Angeles

On November 29, 2016 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
JOSH CHRISTIAN MILLER



Notary Public: Los Angeles County, California
Printed Name: Josh Christian Miller
My Commission expires: August 28, 2018
Commission #: 2079695

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EXHIBIT A

Legal Description

**THE NORTH 1/2 OF LOT 9 IN THE RESUBDIVISION OF LOTS 4 TO 12 OF WADSWORTH ADDITION TO WOODLAWN TOGETHER WITH LOTS 9 AND 10 OF BLOCK 2 AND THE EAST 50 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK 3 IN SECOND PLAT OF WOODLAWN ALL IN NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 20 23 109 009 0000**

Property of Cook County Clerk's Office