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Doc# 1810229098 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2018 03:57 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JORDAN CAPITAL FINANCE, LLC 5 Revere Drive, Suite 410, Northbrook IL 60062 (Assignor)** by these presents does assign and set over, without recourse, to **BLACKSTONE TORO OPERATING PARTNERSHIP LP One Northbrook Place, 5 Revere Drive, Suite 720, Northbrook IL 60062 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **ECHELON REALTY INVESTMENTS CORP. AN ILLINOIS CORPORATION** to **JORDAN CAPITAL FINANCE, LLC**. Said mortgage Laid: 2/9/2017 is recorded in the State of IL, County of Cook on 2/22/2017, Document # 1705342169 AMOUNT: \$ 320,000.00 SEE ATTACHED EXHIBIT A

Parcel # 16171240200000 Property Address: 817 S CUYLER AVENUE, OAK PARK, IL, 60304

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: March 27, 2018

JORDAN CAPITAL FINANCE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Charles R. Hall, Vice President



ECHELON REALTY INVESTMENTS CORP. KMP
15150049

State of TX, County of Tarrant

On 03/27/2018, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for JORDAN CAPITAL FINANCE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JORDAN CAPITAL FINANCE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.



Notary public, Tanya Zommer
My Commission Expires: June 2, 2019

S 9
P 2
S M
M N
SC 9
E 9
INT 9/16
D 4-5-18

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Exhibit A

LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 2 IN F.P.
WILSON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 16171240200000

PROPERTY ADDRESS: 817 SOUTH CUYLER AVE, OAK PARK, IL,
60304

15150049

BSI/BLACKSTONE/AOM

Cook County, IL