

2 of 2

UNOFFICIAL COPY

NAT 18-220766
WARRANTY DEED

Doc#. 1810346001 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2018 09:04 AM Pg: 1 of 3

Dec ID 20180401637813
ST/CO Stamp 1-874-108-704 ST Tax \$74.00 CO Tax \$37.00

THE GRANTOR(S)

Christine M. Walsh, an unmarried woman
of the City of Oak Forest, County of Cook, State of Illinois, for and in consideration of the sum
of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand
paid,

CONVEYS and WARRANTS to

HUSBAND and WIFE
James E. O'Farrell and Marcia Judi O'Farrell, as joint tenants

in the following described Real Estate situated in Cook County, Illinois, commonly known as
14511 Central Ct., Unit M3, Oak Forest, , Illinois, legally described as:

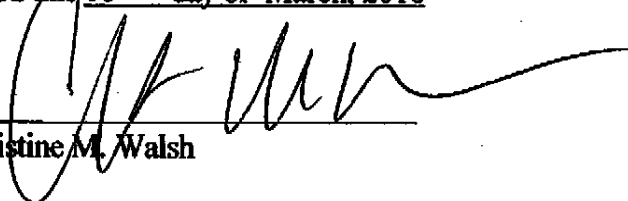
See attached legal description.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

Permanent Index Number (PIN): 28-09-100-138-1031

Address(es) of Real Estate: 14511 Central Court, Unit M3, Oak Forest, IL 60452

Dated this ^{10th} day of ^{April} ~~March~~, 2018


Christine M. Walsh

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STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine M. Walsh is personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 6th day of April, 2018



Stephanie L. Sorensen
NOTARY PUBLIC

Commission expires 11/18/19

This instrument was prepared by: Tina Zekich, 9501 W. 144th PL., Suite 300F, Orland Park, IL 60462

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

*Mark Sterk
3318 W. 95th St
Evergreen Park, IL
60805*

*James O'Farrell
7321 S South Shore Dr.
Apt 3A
Chicago IL 60649*

REAL ESTATE TRANSFER TAX

10-Apr-2018



COUNTY:	37.00
ILLINOIS:	74.00
TOTAL:	111.00

28-09-100-138-1031

| 20180401637813 |

1-874-108-704

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LEGAL DESCRIPTION

UNIT NUMBER 14511-M3 IN SCARBOROUGH FARE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF

CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A
SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST
1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0
FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTHEAST 1/4
THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER
22559236, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE, UNDER
TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907419 AS AMENDED
FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON
ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID
DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS
SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND
TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN
SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE IN THE RECORDING
OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK
COUNTY, ILLINOIS.

Grantee herein is prohibited from conveying captioned property for any sale price for a period of 30 days from the date of this deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sale price greater than \$88,800.00 until 90 days from the date of this deed. This restriction shall run with the land and not personal to the Grantee.