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Doc#. 1810357072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2018 10:54 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. S'AN T STREET HAMPSHIKT, IL 60140

WHEN RECORDEL M',I' TO:
FIRST AMÉRICAM BA IK
P.O. BOX 307
201 S. STATE STREE;
HAMPSHIRE, IL. 60140
SEND TAX NOTICES TO:
RANDALL B COHEN
2905 WEST GREENLEAF
CHICAGO.IL 60645

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illin)is) prepared by: Kayla Foster, Loan Processor FIRST AMERICAN BANK

FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CURPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED C. T RUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 3.7, 201 S. STATE STREET,

HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness's enired by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the um of the property hereinafter.

ROBYN COHEN and RANDALL COHEN, 2955 W GREENLEAF AVE, CHICAGO, IL 60845, the first the property of the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 17 AND 18 IN BLOCK 4 IN ARCHIBALDS KENILWORTH AVENUE ADDITION TO ROGERS PARK A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-36-107-001-0000 AND 10-36-107-002-0000 Address(es) of premises: 2955 W GREENLEAF AVE, CHICAGO, IL 60645

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

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RELEASE OF MOR Loan No: 55925640870	RIGAGE OR	(Continued)	BY CORPORA	ITION (ILLINOIS	Page 2
Witness Our hand and seal, this	4TH	day of	APRIL	20_18	
By: Marle		val			(SEAL)
HOLLIE KOVAL,		•	& Title)		
This was ment was prepared HAM ATH PROPERTY BUTTON R ESTO	Tby FIRST AF	VERIO AN-BANI	(, P.O. BOX. 3 0) 7,-201-8,-8T A1	E STREET.
STATE OF ILL! (O)			3		
COUNTY OF	KANE	·)ss)		
Ox					
On this 4TH day of APR' appeared HOLLIE LN SVC SP	OVAL av thorize	and adagent for the	known to	uted the within or	be the
duly authorized by the Lender the nentioned, and on oath stated the	rough he born at they are at t	to be the free a d of directors o	and voluntary act	and deed of the	said Lender,
s the corporate seal of said Lands	Kank	Residing at	ILLINOIS		ocui allocou
					_
_aserPro, Ver. 17.1.10.015 C L:\L	opr. D+H US PL\CFI\LPL\JR	A Corporation	1997, 2017. R-74517 PR-138	All Rights Reserve	ved IL
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OFFICIAL SEAL
KATHERINE PULTORAK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/20/22

10210 4/10/2018 81023644/1