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Doc#: 1810306047 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2018 10:34 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323



7117351473+21026+8024

Tax ID: 14-19-325-021

Property Address:
2217 W SCHOOL ST
CHICAGO, IL 60618

This space for Recorder's use

MIN #: 100188513010675647

MERS Phone #: 1-888-679-6377

Case Nbr: 7117351473



650021645

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARC MILANOWSKI AND LINDSEY MILANOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 01/25/2013 Original Loan Amount: \$411,000.00

Recorded in **COOK COUNTY, IL** on: 02/05/2013, book N/A, page N/A and instrument number 1303655029

Property Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PERMANENT INDEX NO: 14-19-325-021 LOT 47 IN SUBDIVISION OF BLOCK 1 IN HARTMANS SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4, THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS. 2217 W. SCHOOL STREET, CHICAGO IL 60618.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4.9.18.

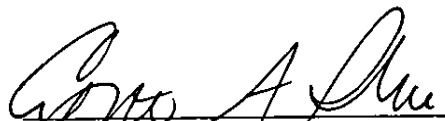
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Sonja Fontano, Assistant Secretary

State of NJ, County of Essex

On 4.9.18, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Sonja Fontano, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Cynthia A Phipps**
My Commission Expires : **07/07/2020**

Cynthia A Phipps
Notary Public of New Jersey
Commission Expires July 7, 2020

Property of Essex County Clerk's Office