OFFICIAL CO Recording Requested By: Mission Global LLC - NRZ 20

When Recorded Return To:

S. Hunt Mission Global LLC 5701 E. Hillsborough Ave Ste 2327 Tampa, FL 33610



Doc# 1810306167 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2018 03:37 PM PG: 1 OF 2



## <u>CORPORATE ASSIGNMENT OF MORTGAGE</u>

Cook, Illinois

SELLER'S SERVICING #: \*\*2648 "JOHNSON,"

MIN #:100046000073880100 SIS #: 1-882-679-6377

Date of Assignment: February 20th, 2018

Assignor: MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. at PO BOX 2026, FLINT, MI 48501 Assignee: Citibank, N.A., not in its individual capacity, but solely as trustee of NRZ Pass-Through Trust VI at 388 Greenwich St., 14th Fl., New York, NY 10013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, UNC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CHRISTINE JOHNSON, UNMARRIED AND TIMOTHY J. BROWN, UNMARRIED To: Oak Street Mortgage LLC

Dated: 12-17-2002 Recorded: 04-09-2003 as Instrument No. 0030476826. Brok/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 16-13-113-0032

Property Address: 3118 W JACKSON BLVD, CHICAGO, IL 60612

Legal: LOT 21 IN BLOCK 3 IN WILLIAM G. JACKSON'S RESUBDIVISION OF BLOCKS 2 & 3 IN DERBY & WALLACE'S SUBDIVISION OF THAT PART LYING SOUTH OF BARRY POINT ROAD OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$60,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*2/20/2018 11:04:31 AM\*32512413\*32512415\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

1810306167 Page: 2 of 2

## CORPORATE ASSIGNMENT DE NORTHAGE PAGE PAGE 2 de ALCOPY

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS	S, INC.
On 3/30/2018	as Allies
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Ву:	CEVI 2
KODY KROLL ASSISTANT SECRETARY	7599 8
STATE OF TEXAS	
COUNTY OF DALLAS	William Committee
MADY OUR	Minn Min
On MAR 3 0 2018 , before me, MARY CHAV	ARRIA , a Notary Public in and for
DALLAS COUNTY in the State of TV, personal ASSISTANT SECRETARY, personally known to me (or pro-	yed to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) sare subscribed to the within	instrument and acknowledged to me that he/she/thev
executed the same in his/her/their authorized capacity, a	and that by his/her/their signature on the instrument the
person(s), or the enrity upon behalf of which the person(s	s) acted, executed the instrument.
WITNESS my hand and official seal,	Mary Chavarria
0.0	Notary ID:126110395
Mary Character	My Commission Expires:  March 31, 2021
MARY CHAVARRIA	(This area for notarial seal)
	(This area to Hotaliai Seal)
Prepared By: S. Hunt, Mission Global LLC 5701 E. Hillsb	orough Ave, Ste 2327 Tampa, FL, 33610 (813)
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