

# UNOFFICIAL COPY

## TRUSTEE'S DEED

Reserved for Recorder's Office

This indenture made this 26th day of February, 2018, between **CHICAGO TITLE LAND TRUST COMPANY**, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a Trust Agreement dated the 21st day of January, 2015 and known as Trust Number 8002367067 party of the first part, and

Doc#: 1810308021 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/13/2018 09:44 AM Pg: 1 of 3

Dec ID 20180201601215  
ST/CO Stamp 1-560-307-232 ST Tax \$268.50 CO Tax \$134.25  
City Stamp 1-890-226-464 City Tax: \$2,819.25

**ASIF RAMJI**, a single man  
party of the second part,

whose address is :  
1134 Granville Avenue, Units 1206  
and P307  
Chicago, IL 60660

**WITNESSETH**, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Address of Property: 1134 W. GRANVILLE AVENUE, UNITS 1206 AND P307

Property Tax Number: 14-05-204-029-1146; AND 14-05-204-029-1273.

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoove forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,  
as Trustee as Aforesaid**

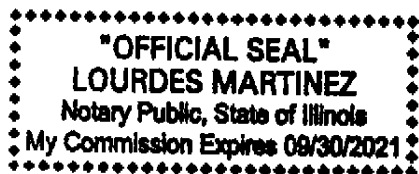
By: Susan L. Ghelerter  
Susan L. Ghelerter / Assistant Vice President

**State of Illinois  
County of Cook**

**SS.**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 26th day of February, 2018



[Signature]  
NOTARY PUBLIC

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
10 S. LaSalle Street, Suite 2750  
Chicago, IL 60607

AFTER RECORDING, PLEASE MAIL TO:

Asif Ramji  
1134 W. Granville #1206  
Chicago IL 60660



SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROPERTY OF COOK COUNTY Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

**OF THE PREMISES COMMONLY KNOWN AS:**

**1134 W. GRANVILLE AVENUE, UNITS 1206, P307, CHICAGO, IL 60660**

UNIT 1206 AND P-307 THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-206, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PINS: 14-05-204-029-1146 AND 14-05-204-029-1273**

Property of Cook County Clerk's Office