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Release of Mortgage by Corporation Loan # 8420-01475



Doc# 1810313044 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 04/13/2018 12:38 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 9/2/2015 and known as Trust Number 8002369039, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 14th day of September A.D., 2015 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 25th day of September A.D., 2015 in Book of Records, on Page as Document No. 1526818047, to the primises therein described, situated in the C/orts Orrica County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-



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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 12th day of March A.D., 2018.

> COMMUNITY INVESTMEN CORPORATION

TITLE: SENIOR VIO

DOOR COL TITLE: ASSISTANT SECRETAL

STATE OF ILLINOIS)

COUNTY OF COOK)

I, JENNIFER M. CAPUTO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 12th day of March A.D., 2018

> "OFFICIAL SEAL" JENNIFER M. CAPUTO Metary Public, State of Illinois

My Commission Empires Morch 08, 2020 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A LEGAL DESCRIPTION

LOTS 106 AND 107 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF BLOCKS 2, 11 AND 24 IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 8000-8002 S. CALUMET AVENUE, CHICAGO, IL 60619

20-34-110-018-0000 PERMANENT AND EX NUMBER(S):

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

EX NU.

OPERAL OF COUNTY CLERK'S OFFICE COMMUNITY INVESTMENT CORPORATION ATTN: SILVIA PRADO 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 - (312) 258-0070