

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-01475



1810313044

Doc# 1810313044 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2018 12:38 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 9/2/2015 and known as Trust Number 8002369039**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **14th day of September A.D., 2015** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **25th day of September A.D., 2015** in Book of Records, on Page as Document No. **1526818047**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

CCRD REVIEW 

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EXHIBIT A
LEGAL DESCRIPTION

**LOTS 106 AND 107 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET
SUBDIVISION OF BLOCKS 2, 11 AND 24 IN THE SUBDIVISION OF THE NORTH WEST QUARTER OF
SECTION 34, TOWN 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

PROPERTY COMMONLY KNOWN AS: 8000-8002 S. CALUMET AVENUE, CHICAGO, IL 60619

PERMANENT INDEX NUMBER(S): 20-34-110-018-0000

Property of Cook County Clerk's Office

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

**COMMUNITY INVESTMENT CORPORATION
ATTN: SILVIA PRADO
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 – (312) 258-0070**