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Doc#: 1810317014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2018 09:05 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)



PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-06-220-027-0000

RELEASE OF MORTGAGE

The undersigned, **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, located at **8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 28, 2007** executed by **LOUKRAINE GRANBERRY, AN UNMARRIED WOMAN**, Mortgagor, to **SHOREBANK**, Original Mortgagee, and recorded on **OCTOBER 18, 2007** as Instrument No. **0729154012** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1734 W. 90TH PLACE, CHICAGO, IL 60620**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 06, 2018**.

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, BY SPECIALIZED LOAN SERVICING LLC, ITS ATTORNEY IN FACT


MARSHA WOODBURY, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 06, 2018**, before me, **CHRISTY BROWN**, personally appeared **MARSHA WOODBURY** known to me to be the **ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC AS ATTORNEY-IN-FACT FOR MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



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SL8120112IM 1007642527

LEGAL DESCRIPTION

Land Situated in the City of Chicago in the County of Cook in the State of IL

LOT 2 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH HALF OF LOT 4, LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWESTERLY OF THE RAILROAD OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office