## **UNOFFICIAL COPY**

Doc#. 1810317265 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/13/2018 11:46 AM Pg: 1 of 3

PN8\_ 48485

MAIL TO:

Dec ID 20180401639330 ST/CO Stamp 0-580-202-784 ST Tax \$586.00 CO Tax \$293.00 City Stamp 1-877-713-184 City Tax: \$6,153.00

1/11 11111 1 0 1	
CHAS-AN DOME	_
33 N DEARBORN SL	_
SUME ZZIO	
SUME ZZIO Concaco II 60602	
4	
Ox	[The Above Space for Recorder's Use Only]
WAI	RRANTY DEED
	INDIVIDUAL (ILLINOIS)
THE COLUMN TO THE COLUMN TWO THE COL	0_
THE GRANTOR, Stephen O'Sulliv	ran (A MARRIED MAN) of the City of Chicago,
County of Cook, State of Illinois	for and in consideration of TEN AND 00/100
DOLLARS (\$10.00), and all other	r good and valuable consideration in hand paid,
CONVEYS and WARRANTS to	45
CHIRAG JINDAL AND PUJA	GUPTA AS TRUSTEES OF JINDAL-GUPTA
FAMILY TRUST DATED 04/1	4/2017 FOR THE BENEFIT OF CHIRAG
JINDAL AND PUJA GUPTA	
Asall inte	rest in the following described Real Estate situated
in the County of Cook in the State	of Illinois, to wit: hereby releasing and waiving all
rights under and by virtue of the Hom	nestead Exemption Laws of the State of Illinois.
Ĺi	a cluded
SEE AT	TACHED LEGATON

THIS IS NOT HOMESTEAD PROPERTY

Dated this \_\_\_\_\_\_day of \_\_\_\_\_\_Apn]

Permanent Real Estate Index Number(s): 13-26-126-028-0000 Address of Real Estate: 2854 N. Hamlin Ave., Chicago, IL 60618

## **UNOFFICIAL COPY**

Great Britain and Northern Ireland London, England Embassy of the United States of America

SS

- <del>State of</del>
County of ss.
CONSIDER ASSISTANT OF U.S. FMRASUL AND TO
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that
TIDICAD I CLICIII I that
Stephen O'Sullivan
PROVED
personally in the to me to be the same person whose name is subscribed to the
foregoing in grument, appeared before me this day in person, and acknowledged that
he signed, sealed, and delivered the said instrument as his free and voluntary act for
the uses and purpose; therein set forth, including the release and waiver of the right of
homestead.
Given under my hand and official real, this day of April , 2018.
day of April , 2018.
MINTED SYLVE
A Section of the sect
- Municipal Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Notary Public Annie Turner
Concular Assistant (1) 200 4 3 4 3 7 4
Commission expires United States of American
**************************************
Commission Indefinite
and the state of t
- Marine Marine
This instrument was prepared by DONALD HYUN KIC BASSA, 70 W.
MADISON ST., SUITE 1400, CHICAGO, IL 60602.
<b>4</b>
',0
Send Subsequent Tax Bills to:
CHIERG JINDAL

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

LOT 2 IN ERNST STOCK'S NORTHWEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 5 ACRES OF LOT 12 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 13-26-126-028-0000

Property of County Clark's Office