### **UNOFFICIAL COPY**

Doc#. 1810317322 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/13/2018 01:21 PM Pg: 1 of 3

When Recorded Mail To: Capital One, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0902302974

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARIJOY MENDOZA AND NORMAN MENDOZA to ING BANK, FSB bearing the date 04/18/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1/2018, in Document # 0712042008.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 28-28-202-079-0000

Property is commonly known as: 16859 FOREST AVENUE, OAK FOREST, IL 60452.

Dated this 04th day of April in the year 2018 CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 402703055 001 DOCR T041804-08:17:33 [C-2] ERCNIL1

I (2011) 210) | 20)| 1 | 111) | 120) | 20)| 2 | 111) | 2001 | 21|| 21|| 21|| 21||

\*D0030001868\*

1810317322 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0902302974

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T041804-08:1 2:33 (C-2] ERCNIL1



1810317322 Page: 3 of 3

## **UNOFFICIAL COPY**

### Exhibit A

THE LOS PINOS RESUBDIVISION OF THE NOT

LOT 3 IN LOS PINOS RESUBDIVISION OF THE NO.TH 210 FEET OF LOT 17 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 2 BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDAP! LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUP.TY, ILLINOIS.