

# UNOFFICIAL COPY

Doc#: 1810318067 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/13/2018 01:24 PM Pg: 1 of 3

When Recorded Mail To:  
Capital One, N.A.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0903643085

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOHN BROOKS AND OFELIA SOBALVARRO** to **ING BANK, FSB** bearing the date 12/07/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1100433034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-19-217-048-0000

Property is commonly known as: 1900 W BRADLEY PL, CHICAGO, IL 60613-3514.

**Dated this 04th day of April in the year 2018**

**CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB**



**STACEY GIAQUINTO**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CAP01 402703082 001 DOCR T041804-08:17:33 [C-2] ERCNIL1



\*D0030001863\*

# UNOFFICIAL COPY

Loan Number 0903643085

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of CAPITAL ONE, N.A. AS SUCCESSOR IN INTEREST UPON MERGER WITH ING BANK, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020

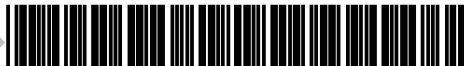


MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAP01 402703082 001 DOCR T041804-08:17:33 [C-2] ERCNIL1



\*D0030001863\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

Legal Description: LOT 1 IN BLOCK 7 IN JOHN TURNER'S MEIRS SUBDIVISION OF BLOCKS 1 TO 4 OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, WEST OF WOLCOTT AVENUE) IN COOK COUNTY, ILLINOIS.