

# UNOFFICIAL COPY

Doc#: 1810318008 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/13/2018 09:47 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Larissa George  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

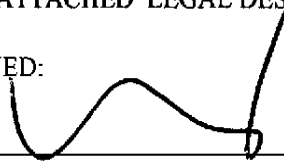
Loan Number: 3350052238

That a certain mortgage in the original principal amount of \$161,250.00, executed by LINDA J. WALSH, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 21, 2015 and recorded January 5, 2016 in Document No. 1600556030, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 24-21-209-006-0000 Commonly known as: 11421 S Lamon Ave Alsip IL, 60803

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for  
QUICKEN LOANS INC., its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On April 5, 2018, before me, Joanna Emler, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as nominee for QUICKEN LOANS INC., its successors and assigns.

  
Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: April 28, 2021

Acting in the County of Wayne

Joanna Emler

Notary Public, State of MI

County of Wayne

My Commission Expires Apr 28, 2021

Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

**Legal Description:** LOT 6 IN JEANETTE COURT SUBDIVISION, BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 24-21-209-006-0000

Property Address: 11421 S LAMON AVE, ALSIP, IL 60803

Property of Cook County Clerk's Office

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