## **UNOFFICIAL COPY**



Doc# 1810318105 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/13/2018 03:42 PM PG: 1 OF 2

This instrument is prepared by (and return to):

Troy Fussell Vice President

32 Ox

Jackie Haney 21<sup>st</sup> Mortgage Corp. P.O. Box 477 Knoxville, TN 37901 Loan 401676

## **RELEASE**

21st Mortgage Corporation a corporation, with an office and place of business in Knox County, declares that it is the true and lawful owner and holder of that certain riote and indebtedness secured by a Mortgage by Ann Marie Cain, to MERS as nominee for GMAC Mortgage LLC f/k a GL/AC Mortgage Corporation in the amount of \$201,798.00 dated 9/19/2008 and recorded on 10/3/2006 in Document #0827711148, Re-recorded to correct legal description in document #1007557025 on 3/16/2010, Later assigned to GMAC Mortgage LLC document #0911057013 on 4/20/2009, Later assigned to Residential Funding Company LLC document #1122219066 on 8/10/2011, Later assigned to GMAC Mortgage LLC document #12025/2005 on 1/25/2012, Finally assigned to 21st Mortgage Corporation document #1336544010 on 12/31/2013 in the Crice of the Recorder for Cook County, IL to which Mortgage specific reference is hereby made; and for a valuable consideration in hand paid, the said 21st Mortgage Corporation does hereby acknowledge satisfaction thereof IN FULL and does hereby RELEASE the lien of said Mortgage IN FULL.

IN WITNESS WHEREOF, <u>Troy Fussell</u>, has caused this instrument to be executed by its properly authorized officer, acting under the authority of its board of directors on this day <u>March 26, 2018 21<sup>st</sup> Morte a se Corporation</u>
Physical Address: 3729 West 121 Street Alsip Illinois 60803

Witness	Witness: Saraliformutt	-
STATE OF TENNESSEE	)	
COUNTY OF KNOX	)	
Before me, the undersigned authority, a notary pub	olic in and for the state and county aforesa	iid, personally appeared
Troy Fussell, with whom I am personally acquainte	d and who, upon oath, acknowledge hims	elf/herself to be <u>Vice</u>
President of 21st Mortgage Corporation the within r	named bargainer, a corporation, and that h	ne/she as such officer
being authorized so to do, executed the foregoing	instrument for the purposes therein contai	ned by signing the nam
of the corporation by himself/herself as said officer	•	llitter.

Witness my hand and official soal at office in Knoxville on this day March 26, 2018.

Notary Public My Commission expires: 29

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Loan#: 0187759709 Doc Typa: (ONT page 701 FO (FECORIED) 0822/1148 Page: 3 of 1

EXHIBIT A

LEGAL DESCRIPTION

No.3,

Legal Description: LOT 37 IN ALSIP TERRACE, BEING LOT 21 IN BRAYTON'S FARMS, A SUBDIVISION OF NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office Property Address: 3729 West 121 Street, Alsip, Illinois 60803