UNOFFICIAL COPY

Raturn to:

NCP Chicago Investments LLC 64 Wall Street, Suite 212 Norwalk, Connecticut 06850 Attn: Marshall Burchard

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 E. Michigan Street, Suite 1800 Milwaukee, Wisconsin 53202 *1910729096*

Ooc# 1810329096 Fee \$42.00

RHSP FEE:89.00 RPRF FEE: \$1.00

MAREN A. YARBROUGH

COCK COUNTY RECORDER OF DEEDS

PATE: 04/13/2018 02:53 PM PG: 1 OF 3

Parcel ID No. 16-29-132 002-0000

Address: 6241 W. Cerma Road, Berwyn, Illinois 60402

ASSIGNMENT OF ASSIGNMENT OF RENTS

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatspever (except as set forth in that certain Loan Sale Agreement dated as of January _______, 2012 by and between Assignee (as defined below) and Assignor), to the order of NCP Chicago Investments LLC, a Delaware limited liability company, whose address is 64 Wall Street, Suite 212, Norwalk, Connecticut 06850 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Jose F. Zepeda in favor of Assignor dated May 17, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on July 26, 2007, as Document No. 0720/135048, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18269519.1 Loan Number 210010262

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this // day of January 2018.

authorized officer, this day of Januar	y 2018.
	WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II
	By: / gh Three
	Name: Kyle Ellion
	Title: Authorized Signature
TOPO CALL	₩ -0
State of New York) SS:	
County of New York)	
instrument and acknowledged to me that	year 2018 before me, the undersigned, personally personally known to me or proved to me the individual whose name is subscribed to the within he/she executed the same in his/her capacity, and that he individual, or the person upon behalf of which the
Given under my hand and notarial	seal, this day of January 2018.
	111.50
	Notary Public
	My commission expires:
	MARC B. LEDESMA NOTARY PUBLIC STATE OF NEW YORK
	NO. 02LE6074669 QUALIFIED IN NEW YORK COUNTY COMMISSION EXPIRES MAY 20, 20

18269519.1 Loan Number 210010262

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EXHIBIT A

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE EAST 26 THEREOF) AND LOT 9 (EXCEPT THE WEST 1 FOOT 8 1/2 INCHES THEREOF) IN BLOCK 6 IN HENRY H AND JESSIE S WALKER'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

18269519.1 Loan Number 210010262