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This document prepared by:)
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.Doc# 1810641029 Fee \$40.00

'RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/16/2018 10:45 AM PG: 1 OF

FIRST AMERICAN TITLE FILE # 290 8618

---Above This Line Reserved For Official Use Only-----25-16-127-010-0000
(Parcel Identification Number)

WARRANTY DEED

THE GRANTOR Freshwater Enterprises, Ltd., an Illinois Corporation, for valuable consideration of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby convey and warrant unto Raquel Paul, a single woman, and Antonio Holmes, a single man, not as tenants in common, but rather as joint tenants with rights of survivorship, with a current address of 411 E 107th Street, Chicago, IL 60628, hereinafter Grantee", the following real estate, together with all improvements located thereon, lying in the Courty of Cook, State of Illinois, to-wit:

LOT 24 IN BLOCK 11 IN TENINGA BROS. AND CO'S 4TH BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION IN THE NONTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 246193 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 10639 S. PARNELL AVENUE, CHICAGO AL 60628.

Hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois. Subject to all easements, rights-of-way and protective covenants of record, if any.

TO HAVE AND TO HOLD same unto Grantees, and unto Grantees' heirs and assigns forever, with all appurtenances thereunto belonging.

Grantor does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with Grantees that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

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WITNESS Grantor's hand this day of	F APRIL, 2018.
	4/6
	Grantor: Freshwater Enterprises, Ltd., by Andrew P. Goldman, as President
STATE OF ILLINOIS COUNTY OF COOK	
CERTIFY THAT Andrew P. Goldman perso	said County, in the State aforesaid, DO HEREBY onally known to me to be the same person(s) whose ument, appeared before me this day in person, and
acknowledged that he signed, sealed and deliv	vered this instrument as his free and voluntary act, including the release and waiver of the right of
Given under my hand and notarial seal this	9th day of APRIL, 20 LP.
RYAN KRUEGER Official Seal Notary Public - State of Illinois My Commission Expires Sep 14, 2020	Notary Public
	REALES (ATE TRANSFER TAX 10-Apr-2018
	CHICAGO: 1.372.50 CTA: 549.00 TOTAL: 1.921.50 *
	25-16-127-010-60° 2 20180401638433 0-437-429-792 Total does not include 2 by a plicable penalty or interest due.
MAIL DEED, AFTER RECORDING, TO:	Total does not metade any special and any spec
RANGE / Paul	
10639 S. Parnell	REAL ESTATE TRANSFER TAX 10-Apr-2018 COUNTY: 91.50
Chicago III. 100028	ILLINOIS. 183.00 TOTAL: 274.50
- 	25-16-127-010-0000 20180401638433 1-u31-086-368
SEND FUTURE TAX BILLS TO:	Company of the Compan
Kaquel Haul	
10639 s. famel	
Object THE CORPS	