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Doc#. 1810647123 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/16/2018 01:08 PM Pg: 1 of 4

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and/or Assignment of Rents bearing the 29th day of October, 2014 made and executed by Zygmunt Figol to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 6th day of November, 2014 as Document Number(s) 1431008124 & 1431008129 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

UNIT 9970 (NOW KNOWN AS 9°70-GE, 9970-GW, 9970-1E, 9970-1W, 9970-2E, 9970-2W). TOGETHER WITH ITS UNDIVIDED INTEREST PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE POINTE CONLOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 22, 2001. AS DOCUMENT NO. 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AD DOCUMENT NO. 0010220432 IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9970 Holly Lane, Des Plaines, IL 60016. The Real property tax identification number is 09-09-403-068-1483, 1487, 1488, 1489, 1490 & 1491.

MILLENNIUM BANK

Salil Mishra Sr Vice President

ATTEST:

Chad Johnson Vice President

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STATE OF ILLINOIS)) SS)
COOK COUNTY	

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Salil Mishra, and Chad Johnson, as Sr. Vice President, and Vice President respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this ______ day of _____ APKIL , 2018

Notary Public

My Commission Expires On

(SEAL)

In __ 'My Or Cook County Clark's Office **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:12/09/19

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Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and/or Assignment of Rents bearing the 8th day of June, 2017 made and executed by Zygmunt Figol to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 19th day of June, 2017 as Document Number(s) 1717008065 & 1717008066 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

UNIT 9970 (NOW KNOWN AS 9970-GE, 9970-GW, 9970-1E, 9970-1W, 9970-2E, 9970-2W). TOGETHER WITH ITS UNDIVIDED INTEREST PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MARCH 22, 2001, AS DOCUMENT NO. 0010170969 AND CERTIFICATE OF CORRECTION RECORDED MARCH 20, 2001 AD DOCUMENT NO. 0010220432 IN THE NORTHEAST AND SOUTHEAST QUARTERS OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9970 Helix Lane, Des Plaines, IL 60016. The Real property tax identification number is 09-09-403-068-1486, 1487, 1488, 1489, 1490 & 1491.

MILLENNIUM BANK

Salil Mishra Sr Vice President

ATTEST:

Chad Johnson Mice President

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STATE OF ILLINOIS)
) SS
COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Salil Mishra , and Chad Johnson , as Sr. Vice President, and Vice President respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this ______ day of ______ APRIL , 2018

Notary Public

My Commission Excites On

(SEAL)

The Of Cook County Clark's Office