

UNOFFICIAL COPY

PREPARED BY:

SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RVW 3013
RICHMOND VA 23224

Doc#: 1810649079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2018 01:02 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUNTRUST MORTGAGE
SHERRI FARMER
PAYOFF DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: SHERRI R. FARMER

Loan Number: 0050015452
MIN: 101012900001763294
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA KELLY, AN UNMARRIED WOMAN, AND BRENDAN LITWIN, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Dated: 07/08/2016 Recorded: 07/20/2016 as Instrument No: 1620210019

Legal Description: LEGAL DESCRIPTION: PARCEL 1:UNIT NUMBER 2 IN THE 4721 WEST PENSACOLA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:THE WEST 5 FEET OF LOT 4 AND ALL OF LOT 5 IN BLOCK 2 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511132008, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0511132008.PERMANENT INDEX #'S: 13-15-305-041-1002 VOL. NO. 339PROPERTY ADDRESS: 4721 W. PENSACOLA AVENUE, UNIT 2, CHICAGO, ILLINOIS 60641

PIN #: 13-15-305-041-1002

County: Cook County, State of IL

Property Address: 4721 W PENSACOLA AVE UNIT 2, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



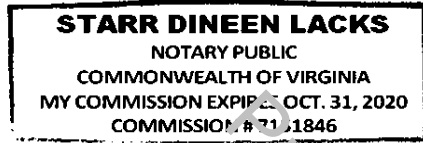
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By: GABRIELLE BECK
Title: Vice-President

State of VA }
County of Richmond (City) }

This instrument was acknowledged before me on 04/12/2018 by GABRIELLE BECK, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: STARR DINEEN
LACKS
My Commission Expires:
10/31/2020

Property of Cook County Clerk's Office