

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1810649113 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2018 01:17 PM Pg: 1 of 4

Fannie Mae Loan # 1706268297



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **COMMUNITY LOAN FUND OF NEW JERSEY, INC., WHOSE ADDRESS IS 108 CHURCH STREET, 3RD FLOOR, NEW BRUNSWICK, NJ 08901 (732)640-2061, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/19/2008, and made by **ROBERT M. FICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and recorded 02/28/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0805936061**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 07-08-300-134-0000

Property is commonly known as: 1765 PEBBLE BEACH DRIVE, HOFFMAN ESTATES, IL 60194.

Dated this 12th day of April in the year 2018

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

**SUSAN SCHOTSCH**  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2018, by Susan Schotsch as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE SHIELDS**  
COMM EXPIRES: 08/05/2020



**NICOLE SHIELDS**  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 402718991 2017-NPL3-CIP1-SALE MIN 100133700029662031 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T111804-03:36:56 [C-4] EFRMIL1



\*D0030141257\*

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## Exhibit A

THAT PART OF LOT 12 OF POPLAR CREEK CLUB HOMES, UNIT 1, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 12, THENCE SOUTH 54 DEGREES, 34 MINUTES, 33 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 12, 4.05 FEET; THENCE NORTH 34 DEGREES, 39 MINUTES, 05 SECONDS WEST, 22.87 FEET TO AN EXTERIOR CORNER OF A CONCRETE FOUNDATION; THENCE SOUTH 55 DEGREES, 20 MINUTES, 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 15.10 FEET; THENCE SOUTH 34 DEGREES, 39 MINUTES, 05 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.68 FEET; THENCE SOUTH 55 DEGREES, 20 MINUTES, 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 6.04 FEET; THENCE NORTH 34 DEGREES, 39 MINUTES, 05 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 6.04 FEET; THENCE NORTH 34 DEGREES, 39 MINUTES, 05 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.68 FEET; THENCE SOUTH 55 DEGREES, 20 MINUTES, 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 15.70 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 34 DEGREES, 39 MINUTES 05 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.53 FEET; THENCE SOUTH 55 DEGREES, 20 MINUTES 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 5.03 FEET; THENCE NORTH 34 DEGREES 39 MINUTES 05 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 1.70 FEET; THENCE SOUTH 55 DEGREES, 20 MINUTES 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 22.59 FEET; THENCE SOUTH 55 DEGREES 20 MINUTES, 55 SECONDS WEST ALONG THE WESTERLY EXTENSION OF A SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION, 0.45 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF THE COMMON FOUNDATION WALL BETWEEN PARCELS 1765 AND 1767; THENCE NORTH 34 DEGREES, 39 MINUTES, 05 SECONDS WEST ALONG THE CENTERLINE OF SAID COMMON WALL 48.17 FEET TO A POINT OF INTERSECTION WITH A NORTHERLY EXTERIOR SURFACE OF SAID FOUNDATION; THENCE NORTH 55 DEGREES, 20 MINUTES 55 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 20.98 FEET; THENCE SOUTH 34 DEGREES, 39 MINUTES, 05 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 4.00 FEET; THENCE SOUTH 55 DEGREES, 20 MINUTES, 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 0.32 FEET; THENCE SOUTH 34 DEGREES, 39 MINUTES, 05 SECONDS EAST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 12.32 FEET; THENCE NORTH 55 DEGREES, 20 MINUTES, 55 SECONDS WEST ALONG THE EXTERIOR SURFACE OF SAID FOUNDATION, 6.40 FEET; THENCE NORTH 55 DEGREES, 20 MINUTES, 55 SECONDS EAST ALONG THE EASTERLY EXTENSION OF A NORTHERLY EXTERIOR SURFACE OF SAID FOUNDATION, 0.42 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF A COMMON FOUNDATION WALL BETWEEN PARCELS 1763 AND 1765; THENCE SOUTH 34 DEGREES, 39 MINUTES, 05 SECONDS EAST ALONG THE CENTERLINE OF SAID COMMON WALL, 32.02 FEET TO THE WESTERLY EXTENSION OF A SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION, THENCE NORTH 55 DEGREES, 20 MINUTES, 55 SECONDS EAST ALONG THE WESTERLY EXTENSION OF A SOUTHERLY EXTERIOR SURFACE OF SAID FOUNDATION, 0.59 FEET TO THE POINT OF BEGINNING, IN POPLAR CREEK CLUB HOMES, UNIT 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## Exhibit A

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL AND COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR POPLAR CREEK CLUB HOMES HOMEOWNERS ASSOCIATION RECORDED November 14, 1984 AS DOCUMENT 27336477 AND AS AMENDED AND CRESTED BY DEED MADE BY LYONS SAVINGS AND LOAN

Property of Cook County Clerk's Office

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## Exhibit A

ASSOCIATION, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED October 23, 1983 AND KNOWN AS TRUST NUMBER 209 TO CARMEN M. GRANUCCI AND DAVID G. MCCOY DATED July 30, 1985 AND RECORDED October 3, 1985 AS DOCUMENT 85218964.

Property of Cook County Clerk's Office