**UNOFFICIAL COPY** 

SATISFACTION OR RELE. OF MECHANIC'S LIEN:	AS
STATE OF ILLINOIS	} }
COUNTY OF Cook	}
212034	



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against BHC Construction LLC, MML Properties, LLC, Butterfield Health Care VII, LLC (Lessee), Cambridge Realty Capital Ltd of Illinois, Alliant Credit Union, U.S. Department of Housing and Urban Development, Cambridge Realty Capital Ltd. of Illinois for Two Thousand Nine Hundred Twenty One Dollars and 44/100 (\$2,921.44) Dollars on the following described property, to wit:

Street Address:

Meadowbrook Manor of Lagrange 339 S. 9th Avenue Lagrange, IL 60525

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 18-04-423-001

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois on 2/28/2018, as Mechanic's Lien document number(s): 1805906054

IN WITNESS WHEREOF, the undersigned has signed this instrument this March 19, 2018.

CENTURY SUPPLY CO. D/B/A CENTURY TILE

John F. Boyle

Collection Manager

Prepared By:

CENTURY SUPPLY CO. D/B/A CENTURY TILE

747 E. Roosevelt Road,

Lombard, IL 60148

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

180239137 releasemle

CCRD REVIEW

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Coot County Clark's Office

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## **VERIFICATION**

STATE OF IL	}
COUNTY OF DuPage	j

The affiant, John F. Boyle, being first duly sworn, on oath deposes and says that he/she is the Collection Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

John F. Boyle

Collection Manager

Subscribed and sworn to

Before me this March 19, 2018

Notary Public's Signature

OFFICIAL SEAL TRACY L PRICE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/19/20

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

[LEGAL DESCRIPTION OF THE LAND]

LOTS 18 THROUGH 36, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 15 IN LEITER'S THIRD ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER, WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1035 FEET) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

VACATED GOODMAN AVENUE LYING SOUTH OF AFORESAID LOTS 27 THROUGH 36 AND WEST OF THE WEST LINE OF BLUFF AVENUE AND EAST OF THE EAST LINE AT 9TH AVENUE, ALL IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

339 9TH AVENUE

LA GRANGE, ILLINOIS 60525

(COOK COUNTY)

PERMANENT REAL ESTATE INDEX NO. 18-04,423-001, VOL. 076

Previous versions obsolete

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